

STATE OF SOUTH CAROLINA NOV 26 8 52 AM 1963 GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. M. GAFFNEY, as Trustee, under Trust Agreement entered into December 17, 1957, between R. M. Gaffney, as Trustee, and S. & M. Real Estate Co., Inc. et al in the State aforesaid, in consideration of the sum of \$ EIGHT HUNDRED NINETY-FIVE & NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MOLLIE G. SARKAS and PETE SARKAS, their heirs and assigns, forever:

ALL that lot of land situate on the West side of Harbor Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 47 on Plat of Lake Harbor, made by Dalton & Neves, Engineers, May 1958, recorded in the RMC Office for Greenville County, S. C., in Plat Book "MM", at Page 15, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Harbor Drive at joint front corner of Lots 46 and 47 and runs thence with the line of Lot 46, S. 87-55 W. 164.8 feet to an iron pin; thence N. 5-35 W. 100.2 feet to an iron pin; thence with the line of Lot 48, N. 87-55 E. 170.8 feet to an iron pin on the West side of Harbor Drive; thence along Harbor Drive S. 2-05 E. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantor herein by deed of Harold R. Turner, Jr., dated December 17, 1957, recorded in the RMC Office for Greenville County, S. C., in Deed Book 590, Page 40, and this deed is made pursuant to the authority vested in me under said deed.

Grantees to pay 1963 taxes.

For restrictions applicable to Lake Harbor, see Deed Book 599, Page 375, RMC Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of November in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

Joan O. Burgess
Patrick C. Fant

R. M. Gaffney
as Trustee under Trust Agreement
entered into December 17, 1957,
between R. M. Gaffney as Trustee,
and S. & M. Real Estate Co., Inc.
et al.

State of South Carolina, Greenville County

Personally appeared before me Joan O. Burgess R. M. Gaffney, as Trustee under Trust Agreement entered into December 17, 1957, between R. M. Gaffney as Trustee and S. & M. Real Estate Co., Inc., et al sign, seal and as his act and deed deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 19 63
Patrick C. Fant
Notary Public for South Carolina

Joan O. Burgess

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR A TRUSTEE

I, Notary Public, do hereby certify



Mrs. and upon being privately and separately examined by me, did declare that she does freely, without coercion, duress, or fear of any person or persons whomsoever, renounce, release, and forever give up, and forever release, all her interest and estate, in and to all and singular the premises within mentioned and released.

GIVEN under seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 26th day of November 19 63 at 8:52 A. M., No. 15370

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