STATE OF SOUTH CAROLINA COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that we, Charlie Pack and Viola W. Pack, of Greenville County

in consideration of Six Thousand, Seven Hundred and no/100 . . . . . (\$6,700.00) . . . . and assumption of mortgage hereinafter mentioned the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell unto

John K. Temple, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 124 of a subdivision known as Oakcrest, Section II, according to a plat thereof prepared by C. C. Jones & Associates, January 1955, and recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Pages 130 and 131 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Lynhurst Drive at the joint front corner Lots Nos. 123 and 124 and running thence with the joint line of said lots, N. 29-12 E. 150 feet to an iron pin at the joint rear corner Lots Nos. 123, 124, 131 and 132; thence with the rear line of Lot No. 131, S. 60-48 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 124 and 125; thence with the joint line of said lots, S. 29-12 W. 150 feet to an iron pin on the northeastern side of Lynhurst Drive, joint front corner Lots Nos. 124 and 125; thence with the northeastern side of said Drive, N. 60-48 W. 70 feet to the point of beginning; being the same property conveyed to us by Edgar A. Carter by deed dated September 16, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Volume 584, at Page 233.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$8,000.00 executed by Edgar A. Carter to Fidelity Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 719, at Page 98, the balance due thereon being the sum of \$ 5,800.00 this date.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of November

SIGNED, sealed and delivered in the presence

Charlie Pack

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of

November

19 **63** .

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

COUNTY OF Greenville

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th

day of November o

RECORDED this 21st. day of November

1963 at 2:25

P . M., No.