STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that we. John G. Wilson and Barbara C. Wilson@of;Greenville

in consideration of One Thousand, Four Hundred Fifty and no/100 . . (\$1,450.00) . and assumption of mortgage hereinafter mentioned the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John N. Castrinos, and Callie S. Castrinos, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 104 of a subdivision known as Orchard Acres, Section Two, as shown on a plat of a portion of said subdivision prepared by J. Mac Richardson, Surveyor, . March 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Ridge Spring Street, joint front corner of Lots 103 and 104, and running thence along the joint line of said lots, S. 4-24 E. 175 feet to an iron pin on the rear line of Lot No. 119; thence along the line of that lot, N. 85-36 E. 49 feet to an iron pin, the joint rear corner of Lots 119 and 118; thence along the rear line of Lot 118, S. 85-45 E. 41.1 feet to an iron pin at the rear corner of Lot 105; thence along the line of that lot, N. 4-24 W. 181.2 feet to an iron pin on the southern edge of Ridge Spring Street; thence along the southern edge of Ridge Spring Street, S. 85-36 W. 90 feet to an iron pin, the beginning corner; being the same conveyed to us by Larry G. Shaw by his deed dated August 14, 1963.

As a part of the consideration for this conveyance, the grantee expressly assumesand agreesto pay the balance due on that certain note and mortgage in the original sum of \$15,000.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 932, at Page 301, the balance due thereon being the sum of \$14,928.93 as of this date.





WITNESS the grantor's(s') hand(s) and seal(s) this



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

18th day of November

SIGNED, sealed and delivered in the presence of: John G

(SEAL) (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 19 63

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th

November day of 14 Notary Public for South Carolina. Barbara C. Hilson Barbara C. Wilson

19th. day of November A ... M... No... RECORDED this_

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