

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 13 4 45 PM 1963

CLERK OF COURT  
SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

PHILIP B. HUDSON and HELEN MONTINE GALLOWAY HUDSON

in consideration of exchange of property valued at Twenty Five Hundred (\$2,500.00) ----- Dollars  
and assumption of mortgage indebtedness, set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

HENRY C. HARDING, his heirs and assigns, forever:

ALL that lot of land on the Northern side of Tuscon Drive, Paris Mountain Township, Greenville County, South Carolina, being shown and designated as Lot No. 64 on a plat of the subdivision of Western Hills, recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, pages 98 and 99, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Tuscon Drive, joint front corner of Lots No. 63 and 64, thence N. 18-58 W. 135 feet to an iron pin; thence S. 78-44 W. 124.7 feet to an iron pin; thence S. 21-43 E. 153 feet to an iron pin on Tuscon Drive; thence with the Northern side of Tuscon Drive, N. 70-19 E. 115 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the grantors herein by deed of Wesley C. Culbertson dated May 19, 1960, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 651, page 341.

As a part of the consideration for this deed, the grantee herein does hereby assume and agree to pay in full the present balance due on that certain note and mortgage given by Wesley C. Culbertson to Independent Life and Accident Insurance Company of Florida, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 809, page 83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of November 19 63 .

SIGNED, sealed and delivered in the presence of :

*Philip B. Hudson* (SEAL)  
*Helen Montine Galloway Hudson* (SEAL)  
*Mildred L. Sumner* (SEAL)  
*John D. Aicardi* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of November 19 63 .

*John D. Aicardi* (SEAL)  
Notary Public for South Carolina.

*Mildred L. Sumner*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November 19 63 .

*John D. Aicardi* (SEAL)  
Notary Public for South Carolina.

*Helen Montine Galloway Hudson*

RECORDED this 13th., day of November 19 63 at 4:45 P. M., No. 14211

BS-2-1-208  
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