STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FALTS GREENVILLE CO. S. C.

NOV 13 4 44 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that

HENRY C. HARDING

8. V.O.

in consideration of Nine Hundred Dollars plus assumption of mortgage indebtedness set forthbel

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

ALVIN GREEN and LIZETTE GREEN, their heirs and assigns, forever,

ALL that lot of land on the western side of Belle Court in Gantt Township, Greenville County, South Carolina being shown and designated as Lot No. 18 on a Revised Final Plat of ASHLAND TERRACE made by R. B. Bruce, Reg. L. S., dated August 2, 1963 and recorded in the RMC Office for Greenville County, S. C., in Plat Book DDD, Page 160, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Belle Court, at the joint front corner of Lots Nos. 17 and 18, and running thence N. 87 W., 189.5 feet to an iron pin; thence N. 3 E. 88.7 feet to an iron pin on Cambridge Drive; thence with the southern side of Cambridge Drive S. 85-58 E. 164.2 feet to an iron pin; thence with the curve of the intersection of Cambridge Drive with Belle Court, the chord of which is S. 41-29 E., 35.7 feet to an iron pin on the western side of Belle Court; thence with the western side of Belle Court, S. 3 W., 60.3 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to utility rights-of-way of public record, the building set-back line shown on the recorded plat, and Restrictive Covenants of public record applicable to Ashland Terrace.

As a part of the consideration for this deed, the grantees herein do hereby assume and agree to pay in full the present balance due on that certain Note and Mortgage given by Henry C. Harding to Carolina Federal Savings and Loan Association of Greenville, S. C., in the original sum of \$9,000.00, recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 932, Page 211.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

8th day of

WITNESS the grantor's(s') hand(s) and seal(s) this
SIGNED, sealed and delivered in the presence of:

November

1963. .

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Henry C. Hail (SEAL)

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF Greenville

COUNTY OF Greenville

J Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

execution thereof: SWORN to Welore me this 8th day of

November

1963 .

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and cach, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of November

Accused

(SEAL)

Thelma H. Hardy

day of November 19 63 at 4:44 RECORDED this 13th

P.M., No. 14210

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