

FILED GREENVILLE CO. S. C.

NOV 13 3 54 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that PAULINE W. MENG, CHRISTINE LEE, AND CHRISTEN PEPPER HADDEN

in consideration of ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$1,750.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES BROWN, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, located on the north side of Orange Street, and shown in the Auditor's Office on Sheet 177, Block 2 as Lot No. 14. This being the remaining portion of that certain tract conveyed to Clark Watkins by a deed recorded in the R. M. C. Office for Greenville County in Deed Book 66 at Page 244 and being less that lot conveyed to James Shumate by Clark Watkins as shown in Deed Book 109 at Page 94.

A metes and bounds description of the property conveyed to Clark Watkins is contained in a deed recorded in the R. M. C. Office for Greenville County in Deed Book "JJJ" at Page 845. This property was willed to Lucinda Watkins for life by said Clark Watkins by will filed in the Probate Court for Greenville County in Apartment 575, File No. 4, and said Lucinda Watkins died during the year 1963. The remainder interest in said property was willed to James Watkins, Mamie Hamburg, Christine Lee and Polly Pepper.

Christine Lee survived Clark Watkins, and James Watkins, Mamie Hamburg and Polly Pepper predeceased said Clark Watkins. James Watkins was survived by Pauline W. Meng and Susie Mae W. Fleming as his sole heirs at law. Mamie Hamburg was survived by Robert Clark Hamberg, William H. Hamberg, Sr., Dorothy H. Thompson and Addie Lee H. Rutherford as her sole heirs at law. Polly Pepper was survived by Christen P. Hadden as her sole heir at law. All of the aforesaid heirs at law are now living, and each is over 21 years of age.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 1963.

SIGNED, sealed and delivered in the presence of:

Linda C. Brewster
William H. Boston

Pauline W. Meng (SEAL) ✓
Christine M. Lee (SEAL) ✓
Christen Pepper Hadden (SEAL) ✓
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 1963.

William H. Boston (SEAL)
Notary Public for South Carolina.

Linda C. Brewster

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER *FEMALE GRANTORS*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

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