STATE OF SOUTH CAROLINA COUNTY OF GPEFMVILLE

NOV 12 10 52 AM 1953

OLLIE WINTH

KNOW ALL MEN BY THESE PRESENTS, that I, $NANNIE\ R$. PARNELL

m consideration of Our Thousand Five Hundred Thirty and no/100--- (\$1,530.00)-- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN POY SULPERTSON AND ANNIT CRASE B. CHLBERTSON, THEIR HELES AND ACSIGNS, FOREVER,

ALL That pitch, panche or meach of land, situath, lying and bring on the Morth side of La Mont Land in Gamme Township in Greenville County, South Carolina, using shown as Let No. 42 on Plat of Dixie Farms, made by Dalton & Neves, Engineers, Dreinder, 1939, recorded in the PMC Office for Getinville County, South Carolina, in Plat Book L at page 5, and paving according to said plat the following metrs and bounds, to-wit:

BEGINNING At an iron pin on the Morth sier of La Mont Lang at joint corner of Lots 12 and 13 and runc thence along the line of Lot 43, M. 26-36 W., 260 feet to an iron pin; thence with the line of Lot 66, S. 75-13 E., 300 feet to an iron pin; thence with the line of Lot 66, S. 75-13 E., 300 feet to an iron pin on the Korth side of the turn-around at the rind of La Mont Lane; thence with the curve of said turn-around (the chord being N. 43-39 E., 50 feet) to an iron pin; thence still with the curve of said turn-around (the chord being due East, 133 feet) to the beginning corner, and being the same land conveyed by The South Carolina National Bank of Charleston as Executor and Truster under the Vill of E. 3. Parker, decrased, and Malter M. Goldsmith to Mannie 2. Parnell by deed battd May 17, 1907, recorded in the PMO Office for Gerenville County, South Carolina, in Deed Book 723 at page 237.



GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this 12th .. day of November

day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2000 day of	Novamber 19 63.
SIGNED, sealed and delivered in the presence of:	namie B. Parnell (SEAL)
Silkie Johnson	(SEAL)
El Kan John Stone	(SEAL)
	(SEAL)
COUNTY OF CPREWVILLE Personally appeared the u	PROBATE Indersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF I, the undersigned Nota wife (wives) of the above named grantor(s) respectively, did this da me, did declare that she does freely, voluntarily, and without any comp	ATION OF DOWER "OMAN" GPANTOD ry Public, do hereby certify unto all whom it may concern, that the undersigned y appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever red assigns, all her interest and estate, and all her right and claim of dower of,

_(SEAL)

247-5-

19 63, at 10:52 A. M., No. 13999