

State of South Carolina }
GREENVILLE COUNTY

GREENVILLE CO. S.C.

BOOK 736 PAGE 07

NOV 11 10 00 AM 1963 All Men by These Presents:

That Quinton Lewis in the State aforesaid, in consideration of the sum of Seven Hundred and No/100 (\$700.00) DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

FRED AND SUZANNE L. HASHER, THEIR HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land on the east side of Sewanee Avenue, in the City of Greenville, known and designated as Lot No. 21 on plat of White Oaks Subdivision recorded in Plat Book "P" at page 121, RMC Office for Greenville County, South Carolina, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Sewanee Avenue, said iron pin being 143 feet south of the southeastern intersection of White Oaks Way and Sewanee Avenue and running thence S 63-03 E, 108.4 feet to an iron pin; thence S 19-29 E, 80 feet to an iron pin; thence S 84-34 W, 148.8 feet to an iron pin on the eastern edge of Sewanee Avenue; thence with Sewanee Avenue N 9-0 E, 138 feet to an iron pin.

As a part of the consideration the grantees assume and agree to pay the balance on that certain mortgage from Quinton Lewis to Aiken Loan and Security Company, said mortgage being in the original amount of \$12,500.00, and recorded in the RMC Office for Greenville County in Mortgage Book 921 at page 89 on May 6, 1963, said mortgage balance being \$12,441.00.

The grantor sets over and assigns to the grantees the escrow account and insurance policy in connection with the above loan and authorizes the transfer of same to the grantees, Fred and Suzanne L. Hasher.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of November in the year of our Lord One Thousand Nine Hundred and Sixty - Three

Signed, Sealed and Delivered in the Presence of

Quinton Lewis (Seal)
QUINTON LEWIS (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina }
GREENVILLE COUNTY



Personally appeared before me Joseph A. Pannell and made oath that he saw the within named grantor(s) Quinton Lewis

deliver the within written deed, and that he, with Sidney L. Jay sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D. 1963

Notary Public for South Carolina (Seal)

State of South Carolina }
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Sidney L. Jay Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lula A. Lewis wife of the within named Quinton Lewis

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred and Suzanne L. Hasher, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November, A. D. 1963

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 11th day of November, 1963, at 10:00 A.M. # 13887