

GREENVILLE CO. S.C.

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

BOOK 736 PAGE 03

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 9 11 10 AM 1963

OLLIE F. WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Roy J. Maphis and Audree B. Maphis,

in consideration of Six Hundred Fifty and No/100 (\$650.00)----- Dollars,

and assumption of mortgage hereinbelow referred to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William R. Tadlock and Frances A. Tadlock, their heirs and assigns forever:

All that piece, parcel or lot of land situate in Greenville County, South Carolina, being known and designated as Lot No. 14 as shown on a revised plat of a portion of Block C of Brookforest, Subdivision, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book LL, page 188, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Westbrook Lane, joint corners of Lots 13 and 14, thence with the joint line of said lots S. 43-39 W. 183 feet; thence S. 54-05 E. 48 feet; thence N. 31-58 E. 174 feet to a point on Westbrook Lane; thence with said lane S. 59-31 E. 85 feet to the beginning corner.

The above described property is the same conveyed to the grantors by Quentin O. Ball and Jacques C. Arey by deed dated November 14, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 711, at Page 37.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on that certain note and mortgage by the grantors herein to C. Douglas Wilson & Co. dated November 14, 1962 in the original amount of \$15,250.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 906, Page 425, the balance now due and owing \$15,053.34.

For Power-of-Arrowney see Deed Book 735, Page 393.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of November 19 63

SIGNED, sealed and delivered in the presence of: Roy J. Maphis (SEAL)

Rebecca A. Daniel (SEAL) By Audree B. Maphis, his Attorney-in-Fact (SEAL)

Audree B. Maphis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 19 63

Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November 19 63

Rebecca A. Daniel (SEAL) Audree B. Maphis

RECORDED this 9th day of November 19 63, at 11:10 A. M., No. #13819

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