

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 8 10 04 AM 1953

CLERK

KNOW ALL MEN BY THESE PRESENTS, that I, John S. Taylor, Jr.

in consideration of Two Thousand and No/100 (\$2,000.00)----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto George D. Auld, Jr., his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being near the City
of Greenville, State of South Carolina, known and designated as Lot No. 161,
Sec. III, Lake Forest Subdivision, recorded in the R. M. C. Office for
Greenville County in Plat Book "GG", at Page 77, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hermitage Road, joint
front corner of Lots No. 160 and 161, running thence N. 30-07 W. 147.7 feet
to a point where the joint line of Lots No. 160 and 161 intersects the high
water line of Lake Fairfield; thence along the high water line of said Lake,
the traverse line being S. 63-58 W. 144 feet, and continuing, S. 37-49 W.
113.4 feet to a point where the joint line of Lots No. 161 and 127 intersects
the high water line of Lake Fairfield; thence S. 32-39 E. 37.4 feet to an iron
pin on the northern side of Hermitage Road; thence around the curve of Hermitage
Road, the chord of which is as follows: N. 75-40 E. 122.2 feet; N. 86-41 E.
96.9 feet; N. 61-33 E. 43.5 feet to the point of beginning.

This being the same property conveyed unto the Grantor herein by deed
recorded in Deed Book 509, at Page 473.

As part of the consideration herein, the Grantee agrees and assumes that
certain mortgage given to Southern Bank and Trust Company dated March 4, 1963
and recorded in the R. M. C. Office for Greenville County in Mortgage Book 915,
at Page 244. The present balance being \$2,000.00.

This property is subject to restrictive covenants and utility easements on
record, recorded in Deed Book 507, Page 171.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and, against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 19 63

SIGNED, sealed and delivered in the presence of:

Thomas B. Ramsey (SEAL)
Judith S. Porter (SEAL)
John S. Taylor, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of November 1963

Thomas B. Ramsey (SEAL)
Notary Public for South Carolina. *Judith S. Porter*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November 19 63

Thomas B. Ramsey (SEAL)
Notary Public for South Carolina. *Mary H. Taylor*

RECORDED this 8th day of November 19 63 at 10:04 A. M., No. 13673

271-277-2-170