

TITLE TO REAL ESTATE — GRANTHAM & ROBINSON ATTORNEYS-AT-LAW, EASLEY, S. C. *mc

STATE OF SOUTH CAROLINA,
PICKENS COUNTY
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS:

That I, C. D. Cantrell, Sr. in the State aforesaid, in consideration of the sum of Five Dollars and Love and Affection -----DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John F. Green, his heirs and assigns, forever:

"All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, and according to a plat of J. Coke Smith and Son, Surveyors, dated June 19, 1956, being designated as a tract containing 1.5 acre, more or less, and according to said plat being more particularly described as follows, to-wit: BEGINNING at a point, the northwest corner of the intersection of a private road and a public road, running thence along said public road N 6-17 W 150 feet to a point; thence S 82-21 W 364.8 feet; thence S 0-24 E 177.5 feet to a point on private road; thence along the center of said private road N 82-16 E 383 feet to the BEGINNING corner. This property is bounded on the north and west by other property of the grantor, on the south by private road and on the east by property of Dr. J. P. Knight (road intervening)."

It is the purpose and intent of this deed to convey to the said John F. Green the above described property upon the condition that if the said John F. Green sells, conveys or alienates the above described property; he shall first give the grantor herein or his heirs the right to purchase the above described property*

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12 day of June July in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Thomas J. Bates (Seal)
John R. Bates (Seal)

State of South Carolina,
Pickens County
Greenville

Personally appeared before me Thomas J. Bates

and made oath that he saw the within named grantor(s) C. D. Cantrell, Sr. sign, seal and as his act and deed deliver the within written deed, and that he, with John R. Bates witnessed the execution thereof.

Sworn to before me this 12 July day of June A. D., 19 56
John R. Bates (Seal)
Notary Public for South Carolina

State of South Carolina,
Pickens County
Greenville

RENUNCIATION OF DOWER

I, John R. Bates Notary Public, do hereby certify

unto all who it may concern, that Mrs. Laura P. Cantrell wife of the within named C. D. Cantrell, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John F. Green, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of June July, A. D., 19 56
John R. Bates (Seal)
Notary Public for South Carolina
Laura P. Cantrell

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 31st day of October 1963, at 9:58 A.M., No. 12830

20 - 598.3 - 1 - 14.2 OUT OF 598.3 - 1 - 14