

FILED  
GREENVILLE S.C.

BOOK 734 PAGE 571

*MRW*

OCT 29 4 17 PM 1963

File No. 3674-60

STATE OF SOUTH CAROLINA }  
GREENVILLE COUNTY }  
ALL RIGHTS RESERVED  
RIGHT OF WAY AGREEMENT

THIS INDENTURE, made and entered into this <sup>TH</sup> 29 day of OCTOBER, 1963,  
by and between CLARA N. PINSON

hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a New Jersey corporation, hereinafter called "Grantee";

**WITNESSETH:**

That Grantor, in consideration of \$ 650.00 paid by Grantee, the receipt of which is hereby acknowledged, does grant and convey unto Grantee, its successors and assigns, the right to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, lines, cables, and all necessary and proper foundations, footings, crossarms and other appliances and fixtures for the purpose of transmitting electric power and for Grantee's communication purposes, together with a right of way, on, along and in all of the hereinafter described tract(s) of land lying and being in Greenville County, South Carolina, and more particularly described as follows:

~~Being a strip of land \_\_\_\_\_ feet wide extending \_\_\_\_\_ feet on the \_\_\_\_\_  
\_\_\_\_\_ side and \_\_\_\_\_ feet on the \_\_\_\_\_ side of a surveyed  
line which has been marked on the ground and extends from~~

Being a strip of land 71 feet wide lying on the southerly side of the existing right of way of the Grantee, the northerly edge of said strip of land being a line on the southerly side, parallel to, and 4 feet from a surveyed line which has been marked on the ground and extends from a point in the southerly line of the Harry R. Stephenson, Jr. property, said point being N 69-09 W 75.6 ft. from the northeasterly corner of the property of the Grantor and runs thence N 80-41 W 332.4 ft.

(CONTINUED ON NEXT PAGE)

Plat recorded in Book 734 Page 574

