## STATE OF SOUTH CAROLINA 28 11 35 WI

**GREENVILLE COUNTY** 

Know All Men by These Presents:
and Secretary
That SCHOOL DISTRICT OF GREENVILLE COUNTY, by its Chairman / in the State aforesaid, in consideration of the sum of TWENTY-FOUR HUNDRED SIXTY and NO/100--- (\$2,460.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CAROLINA LAND COMPANY, its successors and assigns forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as Tract No. 1 as shown on plat of "Survey for Greenville County Schools (Ridge Road School)" prepared by Piedmont Engineering Service, dated April 30, 1963, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of proposed road as shown on said plat and running thence with the line of Merritt Property N. 32-34 E. 685.7 feet to an old iron pin; thence S. 37-15 E. 54.0 feet to an iron pin; thence S. 2-20 E. 39.3 feet to an iron pin within the proposed power line right-of-way for Duke Power Company; thence S. 32-34 W. 647.1 feet to an iron pin; thence S. 51-18 W. 82.6 feet to an iron pin on the eastern side of said proposed road; thence with the eastern side of said proposed road N. 9-14 E. 47.1 feet to an iron pin; thence continuing with the eastern side of said road N. 1-20 E. 57.3 feet to an iron pin, the beginning corner, containing 1.23 acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Successors Mains and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

State of South Carolina, } Greenville County Personally ap	peared before me H. Z. Jones	9.9.1.14
() ()		(Seal)
21.3 Januar		(Seal)
The Hughey		(Seal)
//3/3/ //	- Secretary Stouchoway	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
of our Lord One Thousand Nine Hundred and Sixty-three	school district of GREENVILLI	E COUNTY
Witness the grantor's(s') hand s and seals this 23rd	, <u> </u>	in the year

and made oath that he saw the within named grantor(s) SCHOOL DISTRICT OF GREENVILLE COUNTY, by its Chairman and Secretary, sign, seal and as its act and deed deliver the within written deed, and that he, with R. H. Hughey witnessed the execution thereof. Sworn to before me this 23 110

Notary Public for S	. D. 19_63 (Seal) outh Carolina	· · · · · · · · · · · · · · · · · · ·	Jones		
Štate of South Carolina, }	RENUI (NOT	NCIATION OF DOWER NECESSARY)	Notary Public. o	lo hereby o	ertify

Greenville County	•	, ,
unto all whom it may concern, that Mrs.		( <u>)</u>
wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that	it she does	freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re relinquish unto  Heirs and Assigns, all her i		
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and rele		·)

GIVEN under my hand and seal this		0			
day of, A. D. 19		7			
(Seal					
Notary Public for South Carolina		·			
Cancelled documentary stamps attached: S. C. \$, U. S. \$,					

A.<sub>M., No.</sub> 12387 Recorded this 28th., day of October 1963, at 11:33

272-1-16.