

STATE OF SOUTH CAROLINA }
COUNTY OF Summerville

2-13028

KNOW ALL MEN BY THESE PRESENTS, That Alfred Taylor

grantor (s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: TAYLOR'S BAPTIST CHURCH
C.E. HAMMETT EUB MAINE STREET JOHN KENDRIX

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do se hereunto set his hand(s) and seal(s) this 19th day of OCT. 1963

Witness Thomas H. Taylor Alfred Taylor (SEAL)
James H. Few (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Summerville

Personally appeared before me James A. Few and made oath that he saw the within named Alfred Taylor sign,

seal, and as Notary act and deed deliver the within written instrument, and that he witnessed the execution thereof, with Thomas H. Taylor

Sworn to before me this 19th day of October A. D. 1963
(SEAL) Charles D. Boone James H. Few (SEAL)
Notary Public

Filed 22nd, day of October, A. D. 1963 and recorded in Book 734
Page 303 Fee, \$ At 11:00 A.M. # 11857

County, S. C.