

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED IN BOOK  
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, William E. Morgan

in consideration of Seven Thousand Four Hundred Thirty Two and 90/100-----Dollars,  
and assumption of mortgage as hereinbelow referred to  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Carey C. Joyner, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the northeastern side of Rodney Avenue near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 39 on a plat recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Pages 185 and 186, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Rodney Avenue, joint front corner of Lots No. 38 and 39 and running thence along the common line of said lots, N. 25-15 E. 160 feet to an iron pin, joint rear corner of said lots; thence along the rear line of Lot No. 65, S. 64-45 E. 65 feet to an iron pin on the northwestern side of a 50 foot street; thence along said street, S. 25-15 W. 160 feet to an iron pin on the northeastern side of Rodney Avenue; thence along said Avenue, N. 64-45 W. 65 feet to an iron pin, the point of beginning.

This being the same property conveyed unto the Grantor herein by deed dated June 19, 1946 recorded in Deed Book 294, at Page 333.

The Grantee expressly assumes and agrees to pay that certain mortgage given by the Grantor to C. Douglas Wilson & Co. dated June 21, 1946 in the original amount of \$6,400.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 346, at Page 197, which mortgage has a present balance of \$967.10.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of October 19 63  
*William E. Morgan* (SEAL)  
SIGNED, sealed and delivered in the presence of:  
*Thomas C. Briney* (SEAL)  
*C. Davy Joyner* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 21st day of October 19 63  
*Thomas C. Briney* (SEAL)  
Notary Public for South Carolina. *C. Davy Joyner*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 21st day of October 19 63  
*Thomas C. Briney* (SEAL)  
Notary Public for South Carolina. *William E. Morgan*

RECORDED this 22nd., day of October 19 63, at 3:21 P. M., No. 11880

235-164-1-11