STATE OF SOUTH CAROLINA Greenville COUNTY OF

GREENVILLE CO. S. BOOK 733 PAGE 599

OCT 15 4 iš PM 1963

KNOW ALL MEN BY THESE PRESENTS, that

Marion W. Hudson and Bernice D. Hudson

OLLICE : A WARTH A. M.C.

in consideration of Seven Hundred Fifty and No/100 ---
plus assumption of the mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release in consideration of Dollars. James Calvin Wix, his heirs and assigns,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 17, as shown on a plat of the property of Parrish, Gower and Martin, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book G. at page 197, and having according to said plat, the in Plat Book G, at page 197, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Jones Avenue, which iron pin is the joint front corner of Lots Nos. 17 and 18; and running thence with the joint line of said lots, S. 88-58 E. 175 feet to an iron pin; thence N. 1-38 E. 60 feet to an iron pin in line of Lot No. 16; thence with the line of that lot, N. 88-58 W. 175.8 feet to an iron pin in the eastern side of Jones Avenue; thence with said Jones Avenue, S. 0-48 W. 60 feet to the point of Beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay that certain note and mortgage to Central Realty Corporation, recorded in Mortgages Vol. 872, at page 139, the present balance of which is \$13,475.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantor(s) and the grantee(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

the grantor s(s') hand(s) and seal(s) this / day of OCTUBEN 1963	
SIGNED, sealed and delivered in the presence of: Marion W. Hudson	(SEAL)
The Blance D. Hudson Bernice D. Hudson	(SEAL)
Jewie & Kitchens -	(SEAL)
- Croperi	(SEAL)
GEORGIA STATE OF SOME PROBATE	
COUNTY OF CHATHAM	
Personally appeared the undersigned witness and made oath that (s)he saw the within name execution thereof.	d grantor(s) itnessed the
SWORN to before me this / day of OCTOBER 1963.	
531.10/	
Notary Public for South Carolina. (SEAL)	

My Commission Facilities IA 1900

STATE OF SOUTH CARDENA

RENUNCIATION OF DOWER

COUNTY OF CHATHAM wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this	
· day of OCT2 644 119 63.	Mrs. Benne D. Shedson
Exitately (SEAL)	
Noisy Public (George Sany in Large	· · · · · · · · · · · · · · · · · · ·
My Commission Expires Oct. 27, 1905	
My Commission Expires Oct. 27, 1905 RECORDED this 15 th day of October 19 63 at 4	13 P* M. No. 11193