

2-10109

BOOK 733 PAGE 448

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That ~~MRS. DAN H. WALLACE JR.~~  
FRANCIS W. WALLACE grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE  
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER  
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract  
or lot of land situated in said County and State, bounded by lands of: NORTH- Lot 13  
WEST, Lot 16; SOUTH- CAMILLE AVE.; EAST MLDANIEL AVE.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,  
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-  
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with  
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary  
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by  
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger  
the proper maintenance and operation of the same; also including the right to relocate said lines over said  
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do(es) hereunto set her hand(s) and  
seal(s) this 27th day of SEPTEMBER, 1963.

Witness Harry S. Pullen \*Francis W. Wallace (SEAL)  
H.W. Witt (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me Harry S. Pullen and made  
oath that HE saw the within named FRANCIS W. WALLACE  
seal, and as HER act and deed deliver the within written instrument, and that H. W. sign,  
H. W.  
witnessed the execution thereof. with \_\_\_\_\_

Sworn to before me this 8th day of October, A. D. 1963  
(SEAL) W. S. Marshall Harry S. Pullen (SEAL)  
Notary Public

Filed 11th, day of October, A. D. 1963  
Page 48 Fee, \$ At 11:54 A.M. # 10827

Greenville, County, S. C.