

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



OCT 4 12 05 PM 1963

GREENVILLE, S.C.

BOOK 733 PAGE 170



KNOW ALL MEN BY THESE PRESENTS, that Harmon W. Holmes

Two Thousand Three Hundred Twenty-Eight and 10/100 (\$2,328.10) Dollars and assumption of the balance of that certain note and mortgage recorded in R.M.C. Office for this County in Mortgage Book 601, Page 318, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Home Improvement and Supply Company, Inc., its successors and assigns:

All that certain piece, parcel, or lot of land, situate in the State of South Carolina, County of Greenville, in Paris Mountain Township, lying and being on the southeast side of the Putman Road and being known and designated as Lot No. 1 on the property of John K. Keller, shown on a plat thereof by W. J. Riddle, Surveyor, dated April, 1948, recorded in Plat Book "U" at Page 97, said plat being a re-subdivision of the greater part of Lots Nos. 23 and 24 of Farr Estates as shown by a plat thereof recorded by Dalton and Neves, Engineers, dated July 1941, and recorded in the R. M. C. Office in Plat Book "M" at Page 19, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Putman Road, joint front corner of Lot No. 1 of the re-subdivision above referred to and Lot No. 25 of the Farr Estates and running thence S. 30-30 E. 270.2 feet to an iron pin in the line of Lot No. 25, Farr Estates, rear corner of Lots 1 and 2; thence N. 82-22 W. 262.5 feet to an iron pin on the eastern side of Putman Road, joint front corner of Lots 1 and 2; thence along Putman Road, N. 0-38 E. 79 feet to an iron pin; thence still with Putman Road, N. 32-10 E. 79 feet to an iron pin; thence still with Putman Road, N. 57-00 E. 95.5 feet to the beginning corner.

The Grantee shall pay all 1963 property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of October, 1963.

SIGNED, sealed and delivered in the presence of:

*Harmon W. Holmes* (SEAL)

*John L. Abner* (SEAL)

*James H. K. Roper* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of October, 1963.

*James H. K. Roper* (SEAL)  
Notary Public for South Carolina.

*John L. Abner* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of October, 1963.  
*James H. K. Roper* (SEAL)  
Notary Public for South Carolina.

*Sue Holmes*

RECORDED this 4th day of October, 1963, at 12:06 P. M., No. 10111

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