

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

OCT 3 10 21 AM 1963 Know All Men by These Presents:

That I, Frances G. Trammell in the State aforesaid,  
in consideration of the sum of ~~ONE~~ <sup>ONE</sup> THOUSAND AND NO/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SCHOOL DISTRICT OF GREENVILLE COUNTY, its successors and assigns forever,

ALL that certain piece, parcel or lot of land with buildings and improvements thereon situate in the County of Greenville, State of South Carolina, just outside the corporate limits of the City of Greenville, being a portion of the property formerly belonging to Minerva Blassingame and having, according to a plat prepared by Dalton & Neves, Engrs. April 1949, the following metes and bounds:

BEGINNING at an iron pin on the North side of Endel Street at the corner of property belonging to Will and Louise Blake, said pin being 135 feet East of the intersection of Endel Street with Inman Alley and running thence along the Blake's line, N. 27-15 W. 108.1 feet to an iron pin; thence on a line roughly parallel with Endel Street, N. 66-11 E. 77.5 feet to an iron pin at the corner of property now or formerly of T. L. Elrod; thence along Elrod's line, S. 27-15 E. 107.7 feet to an iron pin on the North side of Endel Street; thence along the North side of Endel Street, S. 65-50 W. 77.5 feet to the beginning corner.

ALSO: ALL that piece, parcel or lot of land in the County and State aforesaid located to the rear of the above described lot and having, according to an older survey, the following metes and bounds: BEGINNING at a stake on the line of property now or formerly of W. A. Putnam, said stake being 107.8 feet from the North side of Endel Street; thence along the Putnam line, N. 27-15 W. 107.8 feet to a stake on the right of way of the main line of the Southern Railway; thence along the right of way of Southern Railway, N. 62-40 E. 77.5 feet to a stake; thence parallel to said Putnam line, S. 27-15 E. 107.8 feet to a stake; thence parallel to right of way of Southern Railway S. 62-40 W. 77.5 feet to the beginning. Being the same property conveyed to Grantor herein in Deed Book 383, page 399.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its SUCCESSORS and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

*Frances Smith*  
*J. Morgan Goldsmith*

*Frances G. Trammell* (Seal)  
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State of South Carolina, }  
Greenville County 1 }

Personally appeared before me Frances Smith

and made oath that she saw the within named grantor(s) Frances G. Trammell

written deed, and that she, with J. Morgan Goldsmith sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th day of September A. D. 19 63  
*J. Morgan Goldsmith* (Seal)  
Notary Public for South Carolina

*Frances Smith*

State of South Carolina, }

NO RENUNCIATION OF DOWER : Woman Grantor

I, Notary Public, do hereby certify



and also all her r... ed by me, did declare that she does freely, whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, s within mentioned and released.

GIVEN un... day of... A. D. 19... (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... U. S. \$...  
Recorded this 3rd day of October 19 63 at 10:21 A. M., No. 9946

519-123-7-13