

STATE OF SOUTH CAROLINA

GREENVILLE County

KNOW ALL MEN BY THESE PRESENTS, THAT I, William E. Cox

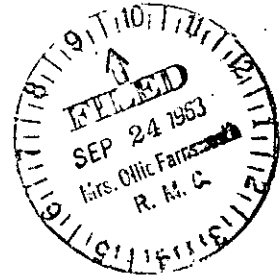
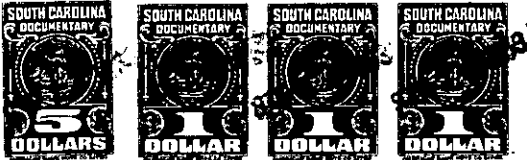
in consideration of the sum of Four Thousand and 00/100-----(\$4,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack Whitson and Ruth B. Whitson, their heirs and assigns, forever:

all that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, designated as Lot no. 9 of Block G of the village of S. Slater & Sons, Inc., as shown on a plat of the same recorded in the R. M. C. Office for Greenville County in Plat Book K, page 64, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Webster Street, joint front corner of Lot no. 8 and 9, Block G, and running thence S. 87-24 W., 124.30 feet to an iron pin; thence N. 2-34 W., 70 feet to an iron pin; thence N. 87-24 E., 124.35 feet to an iron pin; thence S. 2-34 E., 70 feet along said Webster Street to the point of beginning.

The property described herein is all of the same conveyed to the grantor herein by deed of Verdery E. Cooper, February 6, 1953, recorded in the R. M. C. Office for Greenville County in Book 471, page 530, and is subject to restrictions as imposed in Deed Book 229, page 149.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of Sept in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

Paul P. Truesdale
Henrietta Drutz

William E. Cox (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina FLORIDA

Personally appeared before me Paul P. Truesdale

DADE County and made-oath that he saw the within named grantor(s) William E. Cox

written deed, and that he, with HENRIETTA DRUTZ sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th day of Sept A. D., 1963
Notary Public for South Carolina Florida

Paul P. Truesdale
Notary Public, State of Florida at Large
My Commission Expires April 6, 1965
Bonded by American Surety Co. of N. Y.

State of South Carolina FLORIDA

RENUNCIATION OF DOWER

DADE County I, LEO DRUTZ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wilma Cox wife of the within named William E. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack Whitson and Ruth B. Whitson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of Sept A. D., 1963
Notary Public for South Carolina Florida

Notary Public, State of Florida at Large
My Commission Expires April 6, 1965
Bonded by American Surety Co. of N. Y.

Wilma Cox

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 24th day of September 1963 at 9:30 A.M., No. 9038

518-5-355