

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
GREENVILLE S.C.  
SEP 17 3 38 PM 1953

BOOK 732 PAGE 04

OLLIVIER NORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS That we, W. E. Coleman and  
Thelma C. Coleman

in the State aforesaid, in consideration of the sum of Fifty and 00/100 (\$50.00)  
and assumption of mortgage to Citizens Building and Loan Association Dollars  
to us in hand paid at and before the sealing of these presents  
by Margaret I. Cobb

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by  
these presents do grant, bargain, sell and release unto the said Margaret I. Cobb  
her heirs and assigns

all that piece, parcel or lot of land in Chick Springs Township, Greenville

County, State of South Carolina and near Piedmont Avenue, and bounded on the North by  
E. H. Harris Property, on the East by T. H. Roach Property, on the South by Coleman  
Drive, and on the West by a 12-foot driveway, leading from Coleman Drive to the  
Harris Property, and having the following metes and distances:

BEGINNING at joint front corner of T. H. Roach Property Line and the lot herein  
conveyed on Coleman Drive; thence running in a Northernly direction for 76 feet to  
an iron pin; thence Westerly along the Harris Property Line for 99 feet to an iron pin;  
thence Southernly for 109 feet along 12-foot driveway to Harris Property, to an iron  
pin on Coleman Drive; thence along Coleman Drive for 100 feet to iron pin and point of  
beginning.

This is the same property conveyed to grantor by deed of Louise McAdams and recorded  
in the Office of the R.M.C. of Greenville County in Book \_\_\_\_\_ and Page \_\_\_\_\_

The grantee assumes and agrees to pay the note and mortgage to Citizens Building and  
Loan Association, Greer, S. C., and having an outstanding principal balance of \$ \_\_\_\_\_

It is expressly agreed and understood that the 12-foot driveway leading from Coleman  
Drive to the Harris Property shall forever remain open for use by the present or future  
owners of the Harris Property.

The outstanding principal due on the ~~above~~ mortgage is \$3402.07 and mortgage is recorded  
in R.M.C. Office for Greenville County in Book 898 Page 134, to Citizens B. & L.  
Assns  
Grantee is to pay 1963 taxes.

-272- P3-1-9.2

(CONTINUED ON NEXT PAGE)