

u. Office Clerk, County Court
Greenville County, S.C. Dated May 25th 1964. Witness: Nellie M. Smith

GREENVILLE CO. S.C.

BOOK 731 PAGE 472

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 9 3 00 PM 1963
OLLIE F. JENNINGS
R.M.C.

For True Consideration See Affidavit
Book 25 Page 185

KNOW ALL MEN BY THESE PRESENTS, that 49er Ranch Development Corporation and Homer Hobbs

in consideration of Five and 00/100 (\$5.00) Dollars,
and other valuable considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto June F. Hobbs, her heirs and assigns

All that certain piece, parcel or tract of land situate, lying and being in Saluda Township, Greenville County, South Carolina, containing 100 acres more or less, adjoining land of D. W. Pitman, Trammell, C. A. Fowler and others and being the same tract as conveyed to Lewis W. Scoggins by deed of C. T. Kendricksas recorded in the R. M. C. Office for Greenville County in deed book 87 at page 138, reference to which is craved for a more complete description thereof with plat made by S. M. Martin, Surveyor, 1920.
Also all that certain piece, parcel or tract of land situate, lying and being in Saluda Township, County of Greenville, State of S. C., being known as Tract No. 2 of Milton Trammell property, as shown on survey and plat of same made by W. A. Hester, July 31, 1923 and containing 84 1/2 acres, more or less.

This is the same property conveyed to 49er Ranch Development Corporation by deed dated June 15, 1962, and recorded in the R.M.C. Office of Greenville County in Book 690 at Page 284.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of September 19 63.

SIGNED, sealed and delivered in the presence of:

49ER RANCH DEVELOPMENT CORPORATION
By: Homer B. Hobbs Pres.(SEAL)
Homer B. Hobbs (SEAL)
_____(SEAL)
_____(SEAL)

J. A. Mann
Mrs. Helen Mann

STATE OF ~~SOUTH CAROLINA~~ GEORGIA
COUNTY OF Cobb

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of September 19 63.

Mrs. J. M. Mann
Notary Public for ~~South Carolina~~ Georgia
My Commission Expires ~~July 1, 1966~~ 1966

J. A. Mann

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 9th day of September 19 63, at 3:00 P. M., No. 7439

25th DAY OF May 1964
Ollie F. Jennings

465-656.1-1-8 # 656.2-1-5