

FILED GREENVILLE CO. S. C.

SEP 9 3 47 PM 1963

OLLIE F. FAIRBANKS R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Paige C. Brightwell

in consideration of Ten and No/100----- Dollars,  
and subject to mortgage described below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Rebekah T. Forrester, her heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon,  
situate, lying and being in the City of Greenville, County of Greenville, State of South  
Carolina, being known and designated as Lot 272, Pleasant Valley, according to a  
plat of said subdivision prepared by Dalton & Neves, in April, 1946, including additions  
to said Plat through November, 1948, as recorded in the RMC Office, Greenville, South  
Carolina, in Plat Book P, at page 92, and having, according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Prancer Avenue at joint front corner  
of Lots 271 and 272, said pin being 480 feet Northeast of iron pin at the Northeast corner  
of the intersection of Prancer Avenue with Panama Avenue; thence N. 0-08 W. 160 feet  
to an iron pin at joint rear corner of Lots #271 and 272; thence S. 89-52 W. 60 feet to an  
iron pin at joint rear corner of Lots #272 and 273; thence S. 0-08 E. 160 feet to an iron  
pin at joint front corner of Lots #272 and 273 on the Northern side of Prancer Avenue;  
thence along said Avenue, N. 89-52 E. 60 feet to an iron pin at joint front corner of  
Lots #271 and 272, the point of beginning.

This property is subject to mortgage given to Canal Insurance Company on which there  
is a balance due of \$4,048.52, said mortgage being recorded in Mortgages Volume  
472, page 479.

This is the same property conveyed by deed recorded in Deeds Volume 492, page 120.

Grantee to pay 1963 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of August 19 63.

SIGNED, sealed and delivered in the presence of:  
Paige C. Brightwell (SEAL)  
Marjorie A. Hill (SEAL)  
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 27th day of August 19 63.  
Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina.  
Marjorie A. Hill

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor a Woman  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(continued on next page)

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