

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK DD AT PAGE 89, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

Know All Men by These Presents:

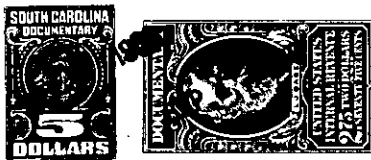
That Millard P. Garland and Lillie Mae Garland in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Sixty-Five & 70/100 DOLLARS, plus assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Talmadge Mullinax and Priscilla Mullinax, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, at Marietta, S. C., known as Lot 15 on plat of property of P. D. Jarrard, which plat is recorded in the R. M. C. Office for Greenville County in plat book DD at page 89, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Circle Drive at the corner of Lot 13 and running thence N 9-04 W, 120 feet to an iron pin; thence S 68 W, 100 feet to an iron pin; thence S 9-04 E, 120 feet to an iron pin on the northern side of Circle Drive; thence with said Drive, N 68 E, 100 feet to an iron pin, the point of beginning and being the same property conveyed to us in deed book 702 at page 497.

The grantees assume and agree to pay that certain mortgage executed to Travelers Rest Federal Savings & Loan Association in the original amount of \$2,500.00, as will appear by reference to mortgage book 896 at page 319, the balance of which is \$2,234.30.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

Millard P. Garland (Seal)
Lillie Mae Garland (Seal)
(Seal)
(Seal)

Charles W. Spence
Jan L. Young

State of South Carolina

Personally appeared before me Jan L. Young

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Millard P. and Lillie Mae Garland written deed, and that he, with Charles W. Spence sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd day of September, A. D., 19 63
Charles W. Spence (Seal)
Notary Public for South Carolina

Jan L. Young

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillie Mae Garland wife of the within named Millard P. Garland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Talmadge and Priscilla Mullinax, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September, A. D., 19 63
Charles W. Spence (Seal)
Notary Public for South Carolina

Lillie Mae Garland

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.
Recorded this 4th day of September 19 63 at 12:46/M., No. 7003

1-399-5141-1-33