

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That G. Robert Thomason

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N- ALTAMONT ROAD
S- STEPHENSON H.B. JR. & W.K.
E- DUKE POWER CO.
W- JACK & LUCILE WARD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do DOES hereunto set HIS hand(s) and seal(s) this 7 day of AUGUST, 1963.

Witness Truman Dickson (SEAL)
Steve Massey (SEAL)
G. Robert Thomason (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me TRUMAN DICKSON and made oath that HE saw the within named G. ROBERT THOMASON sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with STEVE MASSEY witnessed the execution thereof.

Sworn to before me this 7 day of AUGUST A. D. 1963.
(SEAL) Charles D. Boone Notary Public Truman Dickson (SEAL)

Filed 13th day of August, A. D. 1963 and recorded in Book 729
Page 509 Fee, \$ Pd. at 4:00 P.M. #4738

County, S. C.