

TITLE TO REAL ESTATE--Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That we, John L. Thompson and Evelyn R. Thompson, in the State aforesaid, in consideration of the sum of Twenty-Six Thousand Five Hundred and no/100 (\$26,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Samuel M. King, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of Shannon Drive, near the City of Greenville, S. C., and being designated as Lot No. 8, Section 4, on plat of Lake Forest as recorded in the RMC Office for Greenville County, S. C. in Plat Book JJ, page 115, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Shannon Drive, joint front corner of Lots 7 and 8, Section 4, and running thence along Shannon Drive N 36-09 W 125 feet to an iron pin, joint front corner of Lots 8 and 9, which pin is located in the center of a 10 foot drainage easement; thence along the common line of said lots and through the center of said easement, N 53-51 E 197.9 feet to an iron pin; thence S 34-33 E 125.2 feet to an iron pin, joint rear corner of Lots 7 and 8; thence along the common line of said lots S 53-51 W 194.3 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 621, page 49.

For restrictions see Deed Book 548, page 273.

GRANTEE TO PAY 1963 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

Schaefer B. Kendrick, Eunice D. Shelton

John L. Thompson (Seal)

Evelyn R. Thompson (Seal)



State of South Carolina, Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) John L. Thompson and Evelyn R. Thompson sign, seal and as their act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 19 63

Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn R. Thompson wife of the within named John L. Thompson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Samuel L. King, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of August, A. D. 19 63

Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Evelyn R. Thompson

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of August 19 63, at 4:35 P.M., No. 4653

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