

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
AUG 9 1963
Mrs. O. H. Farnsworth
R. M. C.
BOOK 729 PAGE 364

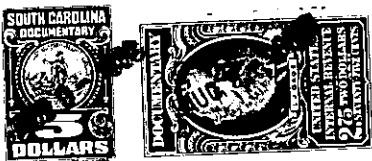
KNOW ALL MEN BY THESE PRESENTS, that I, Paul G. Dickerson

in consideration of Two Thousand Thirty-six and 55/100-----(\$2,036.55)----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Joe T. Hudson , his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 4 according to a plat of Cordell subdivision No. 10 being recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 84, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 3 and 4, and running thence along the joint line of said lots, N. 23-26 W. 206.7 feet to an iron pin on the line of E. B. Hinton's property; thence along the line of E. B. Hinton's property, S. 84-10 W. 44.7 feet to an iron pin at the rear of Lot. No. 8; thence with the rear line of Lot No. 8, S. 2-22 E. 60 feet to an iron pin at the joint rear corner of Lots Nos. 5, 7 and 8; thence along the line of Lot No. 5, S. 2-22 E. 172.7 feet to an iron pin at the joint front corner of Lots Nos. 4 and 5 on the northern side of Bent Bridge Road; thence along Bent Bridge Road, N. 69-28 E. 44.9 feet to an iron pin; thence continuing along Bent Bridge Road, N. 66-34 E. 80 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to First Federal Savings and Loan Association, recorded in Mortgages Vol. 698 , at page 351 , the principal balance of which is \$6,109.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26th day of June 19 63.

SIGNED, sealed and delivered in the presence of:

Paul G. Dickerson (SEAL)

Geraldine C. Latham (SEAL)

Clyde B. Temple (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of June 1963 .

Clyde B. Temple (SEAL)
Notary Public for South Carolina.

Geraldine C. Latham

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of June 1963 .

Clyde B. Temple (SEAL)
Notary Public for South Carolina.

Joe H. Dickerson

RECORDED this 9th day of August 19 63 at 9:30 A. M. No. # 4457

240.4-1-40
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