STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREE WILLE CO. SOCK 729 PAGE 264

Know All Men die Theer Presents:

1, Clarence L. Dillard

OLLIE in the State aforesaid, in consideration of the sum of Eleven Thousand Seven Hundred and no/100 (\$40,700.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wade Hampton Water & Sewer District, its successors and assigns, forever:

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina and being a portion of Tract No. 1, Plat No. 4 of the T. L. Freeman estate, which plat is recorded in the RMC Office for Greenville County in plat book G, page 253 and having, according to a recent survey, dated June 13, 1963, prepared by Piedmont Engineers & Architects, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the line of property, now or formerly of A. W. Brown and at the corner of property retained by grantor and running thence with the Brown line S. 77-45 W. 95 feet to an iron pin; thence S. 53-15 W. 271.9 feet to an iron pin; thence S. 13-00 W. 318.8 feet to an iron pin; thence S. 50-15 E. 336 feet, more or less, to a point in the center of Brushy Creek; thence with the center of the creek as the line, the traverse of which is N. 87-49 E. 787.4 feet to a point in the center of said creek; thence a new line through grantors property N. 10-05 E. 218.1 feet to an iron pin; thence N. 56-31 W. 840 feet to the point of beginning and being a portion of the property conveyed to grantor herein by deed recorded in Deed Book 304, Page 127, and containing, according to said survey, 11.7 acres. survey, 11.7 acres.

See Plat recorded in Plat Book ${\it {CCC}}$, Page ${\it {201}}$.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors Hrins and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') There's and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of (Seal) an State of South Carolina,

Greenville County

Personally appeared before me

Billie T. Farr

and made oath that S he saw the within named grantor(s) Clarence L. Dillard act and deed sign, seal and as C. Victor deliver the within written deed, and that She, with witnessed the execution thereof. 6th

Sworn to before me this_ August A. D. 19<u>63</u> Notary Public for South Carolina

State of South Carolina,

d

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify **)** I, C. Victor Pyle, Jr.

unto all whom it may concern, that Mrs. Hazel M. Dillard wife of the within named Clarence L. Dillard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wade Hampton Water & Sewer District, its XHEWand Assigns, all her interest and estate,

Successors ×Hone and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE	N under my hand and	seal this _.	<u> </u>	al	6	0/00 0	
day of	Vita Des	, A.	D. 19 63	Han	el M.	Dillard	<u></u>
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•	X ∕otaí	y Public for S	outh Carolina			_	
Cancelled d	ocumentary stamps attach	ed: S. C. \$; U. S. \$			•	
Recorded th	_{vis} 7th	day of	August	19 <u>63</u> , at	2:11 P.	M, No. # 4134	

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