STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARMS ACRTH R. M.C.

500x 729 34.218

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KNOW ALL MEN BY THESE PRESENTS, that M. E. Howell

in consideration of Twenty Eight Hundred Two and 50/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release H. J. Martin and Joe O. Charping, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot #91 of a subdivision known as Wellington Green, as shown and designated as Lot #71 of a subdivision known as wellington dreen, as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the R.M.C. Office for Greenville County in Plat Book YY at Page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Melbourn Lane, the joint front corner of lots #91 and #80, and running thence along the joint line of these lots, N. 28-30 E. 142.5 feet to an iron pin; running thence N. 84-39 E. 51.3 feet to an iron pin at the joint rear corner of lots #91 and #90; running thences. 5-12 E. 180.2 feet to an iron pin on the northern side of Melbourn Lane; running thence along the northern side of Melbourn Lane, which line is curved, the chord of which is, N. 75-18 W. 85.0 feet to an iron pin; thence continuing along the northern side of Melbourn Lane, N. 62-19 W. 60.0 feet to an iron pin, point of beginning.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 10 5 & Howell WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of August

SIGNED, sealed and delivered in the presence of: Analy Cray	M. E. Howell (SEAL) (SEAL) (SEAL)
COUNTY OF Greenville Personally appeared the under sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof. SWORN to before me this 6th day of August Notary Public for South Carolina. (SEAL)	signed witness and made oath that (s)he saw the within named granter(s) leed and that (s)he, with the other witness subscribed above witnessed the 19 63.

RECORDED this___

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. 01 0, 11

August 19 63, at 11:19 A. M., No. # 4000

CIVEN	under	my	hand	and	seal	this	otn

6th day of

VEN under my hand and seal this OLA	Chairle J. How
day of August 19 63.	COULE TO LAND CO
Mancy Craig (SEAL)	
stary Public for South Carolina.	