

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents

BOOK 729 PAGE 122

FILED
GREENVILLE COUNTY
AUG 2 3 39 P.M.
OLLIE T. WORTH
S.C.

That I, JAMES E. WATERS,

in consideration of the sum of Three Hundred Fifty and 00/100 -----
and assumption of the mortgage referred to below;
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN HENRY LUNSFORD, his heirs and assigns, forever:

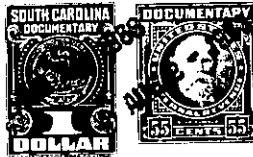
AN undivided one-half (1/2) interest in and to all that lot of land with the buildings and improvements thereon situate on the South side of East Park Avenue, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 19 on plat of property of W. C. Cleveland, made by R. E. Dalton, Engineer, May 14 - 21, 1910, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book B, Page 11, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of East Park Avenue at joint front corner of Lots 18 and 19, and runs thence along the line of Lot 18, S. 26-59 W., 160.5 feet to an iron pin; thence S. 63-10 E., 70 feet to an iron pin; thence along the line of Lot 20, N. 26-59 E., 160.2 feet to an iron pin on the South side of East Park Avenue; thence along East Park Avenue, N. 63-01 W., 70 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed of Elizabeth R. Knigoff, dated August 1, 1963, to be recorded herewith.

The grantee herein assumes and agrees to pay one-half (1/2) of that mortgage given by James E. Waters to Cameron-Brown Company on August 1, 1963 on which there remains unpaid a principal balance of \$9,800.00.

Grantee to pay one-half of 1963 taxes.



500-33-1-2

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of August in the year of our Lord One Thousand Nine Hundred and sixty three.

Signed, Sealed and Delivered in the Presence of
Joan O. Burgess
Patrick C. Fant

James E. Waters (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Joan O. Burgess

and made oath that s he saw the within named grantor(s) James E. Waters sign, seal and as his act and deed deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 1st day of August, A. D. 19 63
Patrick C. Fant (Seal)
Notary Public for South Carolina

Joan O. Burgess

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER grantor not married
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd. day of August 19 63, at 3:38 P.M., No. #3774