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GREENVILLE CO. S. C.

AUG 1 4 47 PM 1963

BOOK 729 PAGE 87

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr.

in consideration of Four Thousand and no/100 (\$4,000.00) - - - - - Dollars,

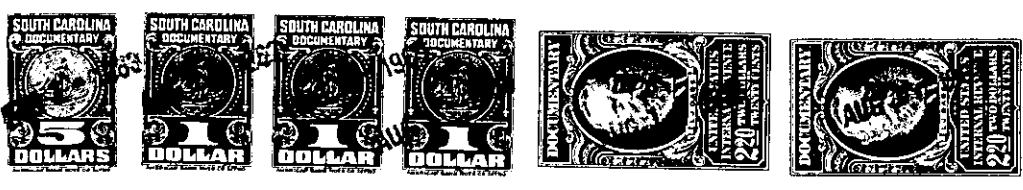
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Myra D. Bland, her heirs and assigns forever:

All that certain parcel or lot of land situated in Austin Township, Greenville County, South Carolina and being shown as lot No. 1 of the Rollingwood Subdivision near Simpsonville, S. C. and being shown as lot No. 1 on a map of Rollingwood prepared by C. O. Riddle, Surveyor, February, 1963. This map is recorded in the R. M. C. Office for Greenville County in Plat Book YY, page 111 and according to said plat having the following metes and bounds:

Beginning at an iron pin on the western side of Club Drive at the joint front corner of lot No. 1 and 2 and running thence N. 75-06 W. 631 feet to an iron pin at the joint corners of lots 1, 13 and 14, thence running along the joint rear line of lots 1 and 14 North 11-21 E. 274 feet to an iron pin; thence running along the joint line of lot No. 1 and property owned now or formerly by P. W. Hunter S. 81-43 E. 660 feet to an iron pin on the western side of Club Drive; thence along the right-of-way of Club Drive S. 17-54 W. 144.7 feet to an iron pin; thence continuing along the right-of-way of Club Drive S. 14-54 W. 205 feet to the beginning point.

This lot is conveyed subject to the restrictive or protective covenants as set forth in an instrument entitled "Restrictive or Protective Covenants Applicable to Property of E. G. Whitmire, Jr. Entitled Rollingwood near Simpsonville, S. C." as recorded in Deed Book 720, page 405, R. M. C. Office for Greenville County.

It is understood by the seller that the 10 foot wide drainage easement as shown on the plat of Rollingwood herein described is for the purpose of surface drainage only.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of June, 1963, E. G. Whitmire Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:  
Bruce Yarrow (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 13th day of June, 1963.  
[Signature] (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 13th day of June, 1963.  
[Signature] (SEAL)  
Notary Public for South Carolina.

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