

STATE OF SOUTH CAROLINA
COUNTY OF



FILED
GREENVILLE COUNTY, S.C.
JUL 31 12 31 PM 1963
OLLIE F. NORTH
R.M.C.
729 PAGE 35
SOUTH CAROLINA DOCUMENTARY
5 DOLLARS

KNOW ALL MEN BY THESE PRESENTS, that **CARIE ANDERSON**

in consideration of **TWO THOUSAND FIVE HUNDRED AND NO ONE-HUNDREDTHS** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **D. H. PARNELL AND W. A. PARNELL, their heirs and assigns:**

ALL that certain piece, parcel or lot of land situate, lying and being in Saluda Township, County of Greenville, State of South Carolina, containing 92.25 acres, more or less, and being the northern portion of Tract No. 4 of the Adam Cox land as shown on a plat recorded in the R. M. C. Office for Greenville County in Plat Book "E" at Page 96, and having the following courses and distances to-wit:

BEGINNING at an iron pin at the northeast corner of a tract heretofore conveyed to Theron E. Parnell, and running thence along a new line through said Tract No. 4, as follows: N. 32-15 W. 178.5 ft.; N. 65-30 W. 200 ft.; N. 45-00 W. 665 ft. to a point on the old line; thence N. 5-00 W. 1099 ft. to a stone; thence N. 95-00 E. 2,376 ft. to a hickory x 30m; thence S. 26-00 E. 891 ft. to a stone; thence S. 67-00 W. 363 ft. to a stone; thence S. 37-00 W. 1,835 ft. to the point of beginning.

This being the remaining property of Tract No. 4 aforesaid, which contained 115.5 acres, more or less, from which 23.25 acres, more or less, was conveyed to Theron E. Parnell by a deed recorded in the R. M. C. Office for Greenville County in Deed Book 534 at Page 187. Also, being the remaining property conveyed to Sloan Anderson by deeds recorded in the R. M. C. Office for Greenville County in Deed Book "BBB" at Page 55 and Deed Book "WWW" at Page 589, and devised to Carie Anderson by will of Sloan Anderson on February 6, 1956, said will being filed with the Probate Court for Greenville County in Apartment 644, File No. 19.

The grantees to pay 1963 taxes on aforesaid property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of July 19 63.

SIGNED, sealed and delivered in the presence of:

Carie Anderson (SEAL)

Parry C. Smyer
William H. Boston

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July 19 63.

William H. Boston (SEAL)
Notary Public for South Carolina.

Parry C. Smyer

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 31st day of July 19 63 at 12:31 P. M., No. # 3486

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