

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.

JUL 30 9 29 AM 1963

OLLIE FARRINGTON  
A.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Freeda M. Sanders

in consideration of (\$6,424.17) Six Thousand Four Hundred Twenty-Four & 17/100----- Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Melrose L. Batson, Sr., his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 14 and the Eastern one-half of Lot 13 of the Property of Ethel Y. Perry Estate, plat of which is recorded in the RMC Office for Greenville County in Plat Book B at page 33, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwestern intersection of Ethelridge Drive and Assembly Drive (formerly Belmont Avenue) and running thence with the Northern side of Ethelridge Drive S. 84-28 W. 116 feet to an iron pin, the center of Lot No. 13; thence along the center of Lot No. 13 N. 5-35 W. 102.5 feet to an iron pin in the line of Lot No. 15; thence along the Southern line of Lot No. 15 N. 84-28 E. 83 feet to an iron pin in the line of Assembly Drive; thence along the Western side of Assembly Drive S. 5-11 E. 63 feet to an iron pin, a bend in Assembly Drive; thence continuing with the Western side of Assembly Drive S. 46-15 E. 52.2 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$5075.83; said mortgage is recorded in the RMC Office for Greenville County in Mortgages Book 891, page 557.

This is the same property described in deed recorded in Deeds Vol. 699, page 321.

Grantee to pay 1963 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26th day of July 1963  
SIGNED, sealed and delivered in the presence of: Freeda M. Sanders (SEAL)

Margie A. Hill (SEAL)  
Edward Ryan Harner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 26th day of July 1963.  
Edward Ryan Harner (SEAL) Margie A. Hill

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor a woman.  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 26th day of XXXXXXXXXX (SEAL)

RECORDED this 30th day of July 1963, at 9:29 A.M., No. # 3353

169-3-14