

FILED BOOK 728 PAGE 339  
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 30 4 21 PM 1963

OLLIE FRANKSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. R. Williams

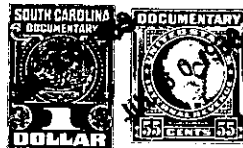
in consideration of Three Hundred Fifty and No/100 (\$350.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Annie Lee King, her heirs and assigns forever:

All thoses pieces, parcels or lots of land in Bates Township,  
Greenville County, State of South Carolina, situate, lying and being on the  
southern side of Roosevelt Avenue known and designated as Lot No. 16 and  
Lot No. 17 of Roosevelt Heights, according to plat recorded in the R. M. C.  
Office for Greenville County in Plat Book "S", at Page 203, and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Roosevelt  
Avenue, joint front corner of Lots No. 15 and 16 and running thence along  
the common lines of Lots No. 15 and 16, S. 21-15 E. 150 feet to an iron pin,  
joint rear corner of Lots No. 15 and 16; thence along the rear line of Lots  
No. 16 and 17 N. 66-15 E. 100 feet to an iron pin, joint rear corner of Lots  
No. 17 and 18; thence along the common line of Lots No. 17 and 18, N. 21-15 W.  
150 feet to an iron pin on the southern side of Roosevelt Avenue; thence along  
Roosevelt Avenue S. 66-15 W. 150 feet to the point of beginning.

This being the same property conveyed to me by deed of Elmer  
L. Cooper and by deed of John Lewis Bruster.

This deed is given for the purpose of correcting the prior deed of  
W. R. Williams to Annie Lee King dated August 20, 1960 and recorded in the  
R.M.C. Office for Greenville County in Deed Book 658, at Page 96.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or-to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22<sup>nd</sup> day of July 19 63.

SIGNED, sealed and delivered in the presence of: W R Williams (SEAL)

Alvin Martin (SEAL)

John W. Coleman Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 22<sup>nd</sup> day of July 19 63.

John W. Coleman Jr. (SEAL) Alvin Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
22<sup>nd</sup> day of July 19 63.  
John W. Coleman Jr. (SEAL) W R Williams

RECORDED this 30th day of July 1963 at 4:21 P. M., No. # 3429

506-A-C-10120  
365.