

GREENVILLE  
JUL 25 3 18 PM 1963

BOOK 728 PAGE 229

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMWORTH  
R. M. C.

1963  
Page 186



KNOW ALL MEN BY THESE PRESENTS, that WAYMON A. FULLER AND GERTRUDE W. FULLER

in consideration of Two Hundred and 00/100 (\$200.00)-----Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Robert A. Bailey, his heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 16 of property of Mrs. N. C. Cochran Estate, known as Cochran Heights and being of record in the R. M. C. Office for Greenville County, State of South Carolina, in Plat Book HH at Page 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the northern side of Maxcy Avenue at the joint front corner of Lots 15 and 16, and running thence N. 34-47 W. 135.5 feet to an iron pin; thence N. 60-04 E. 78 feet to an iron pin; thence S. 34-47 E. 136.6 feet to an iron pin on Maxcy Avenue; thence along the Northern side of Maxcy Avenue, S. 60-52 W. 78 feet to the point of beginning. Being the same property conveyed to grantor by deed dated November 18, 1954, and recorded in the R. M. C. Office for Greenville County in Deed Book 512, Page 399.

The above described lot is shown on the Township Block Book at Sheet 242, Block 6, Lot 26, and the grantor is to pay taxes for the year 1963.

The grantee assumes and agrees to pay the outstanding balance due on the note and mortgage to First Federal Savings and Loan Association and having an outstanding principal balance of \$6,012.97, recorded in Book 617, Page 186.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of July 1963 .

SIGNED, sealed and delivered in the presence of:  
*Waymon A. Fuller* (SEAL)  
*Gertrude W. Fuller* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 22nd day of July 1963 .  
*Phelan Sheets* (SEAL)  
Notary Public for South Carolina. *Waymon A. Fuller*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
22nd day of July 1963 .  
*Phelan Sheets* (SEAL)  
Notary Public for South Carolina. *Gertrude W. Fuller*

RECORDED this 25th day of July 1963, at 3:18 P. M., No. # 3007

164- 242.4-1-15