

JUL 23 11 02 AM 1963

BOOK 728 PAGE 130

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE F. NORTH  
R. M. C.

FOR THE COMMISSIONER OF REVENUE

KNOW ALL MEN BY THESE PRESENTS, that I, E. Charles Peace,

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in consideration of One and No/100 (\$1.00) - - - - - Dollars,  
and satisfaction of mortgage from grantor to grantee herein as recorded in Mtg. Bk 892 at Pg. 349,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. M. Garrett, his heirs and assigns forever:

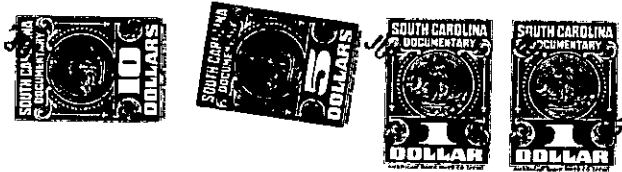
ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated on the north side of W. Poinsett Street (formerly National Highway) in the City of Greer, Chick Springs Township, designated as Lot No. 5 of the R. L. Ford Property, and having the following courses and distances, to wit:

Beginning at an iron pin on the north side of W. Poinsett Street, corner of Lots Nos. 5 and 6, and running thence along line of same, N. 8.27 E. 181 1/2 feet to an iron pin on line of Lot No. 7; thence along the line of Lot No. 7, S. 87.50 W. 70 feet to an iron pin, corner of Lot No. 4; thence along the line of Lot No. 4, S. 8.27 W. 181 1/2 feet to an iron pin on edge of W. Poinsett Street; thence along said street, N. 87.50 E. 70 feet to the beginning corner.

This is the same property conveyed to J. Frank Jones by deed of A. G. Howell, recorded in Deed Book 267, Page 32, R. M. C. Office for Greenville County.

This is also the same property conveyed by W. M. Garrett to E. Charles Peace by deed recorded in said R. M. C. Office, June 1962.

It is agreed that the grantor shall vacate the above premises not later than July 1, 1963 and the Grantee assumes all judgments and debts on said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of June 19 63.

SIGNED, sealed and delivered in the presence of:  
*E. Charles Peace* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF Greenville  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of June 19 63.  
*John M. Collins* (SEAL)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  
COUNTY OF Greenville  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of June 19 63.  
*John M. Collins* (SEAL)  
Notary Public for South Carolina

RECORDED this 23rd day of July 1963, at 11:02 A. M., No # 2716

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