

State of South Carolina }
Greenville COUNTY

JUL 15 10 48 AM 1963

Know All Men by These Presents:

That We, Edna D. Henson and Wilton Henson,
OLLIE EAKINS WORTH
R.M.C.

in consideration of the sum of Thirteen Hundred and Fifty (\$1350.00) - - - - in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Janie Plumley and her heirs and assigns forever:

All that certain parcel or lot of land containing 8.2 acres, more or less, situated on the east side of State Highway No. 101, about 1 1/2 miles southward from Highland in Highland Township, Greenville County, State of South Carolina, and being shown on a plat thereof for Wilton and Edna D. Henson by J.Q. Bruce, Surveyor, dated March 4, 1963, and having the following courses and distances, to-wit:

BEGINNING at a nail in the center of the highway, corner of this tract and Press McKinney's land, and running thence along the McKinney line, S. 57 E. 820.5 feet to an iron pin to a branch; thence the branch as the line, S. 68-35 E. 45 feet and S. 58 E. 243.5 feet to an iron pin; thence leaving branch, S. 36-45 W. 170 feet to an iron pin in a gully; thence up said gully as the line, general course of which is S. 75-48 W. 592.2 feet to an iron pin in the center of the highway; thence along said highway, N. 17-08 W. 907 feet to the beginning corner.

This is a portion of that property conveyed to the grantors herein by Ralph E. Hart by deed recorded in Deed Book 569, page 356, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal this 19th day of June in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter }
Ansel M. Hawkins }
Edna D. Henson (Seal)
Wilton Henson (Seal)
(Seal)
(Seal)

State of South Carolina }
Greenville COUNTY } Personally appeared before me Doris Carpenter
and made oath that he saw the within named grantor(s) Edna D. Henson and Wilton Henson
sign, seal and as their act and deed
deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.
Sworn to before me this 19th day of June, A. D., 1963
Ansel M. Hawkins (Seal) }
Doris Carpenter (Seal)
Notary Public for South Carolina

State of South Carolina }
Greenville COUNTY } RENUNCIATION OF DOWER
I, Ansel M. Hawkins, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Edna D. Henson
wife of the within named Wilton Henson
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Janie Plumley and her Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of June, A. D., 1963
Ansel M. Hawkins (Seal) }
Edna D. Henson (Seal)
Notary Public for South Carolina
10:48 A.M.
Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....
Recorded this 15th day of July, 1963, at 1 M., No. #1781

385-635.2-1-2.2
OUT OF 635.2-1-2