JUL 11 8 34 AM 1963

TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FAMILIWURTH R. M.C.



tille, S. C.



Know All Men by these Presents:

That Jesse H. Hughes and	l Louise Hughes	in the State aforesaid,
in consideration of the sum of FIVE H	NUNDRED AND NO/100THS	 DOLLARS,
(\$500.00)		

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Julian L. Brown and Maude C. Brown, their heirs and assigns

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 31, on a Plat of Augusta Acres, property of Marsmen, Inc. recorded in the R.M.C. Office for Greenville County in Plat Book S, at Page 201, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue, joint corner of Lots Nos. 30 and 31, and running thence with line of Lot No. 30, N.8-16 W. 200 feet to an iron pin; thence with rear line of Lot No. 42, N. 81-44 E. 100 feet to an iron pin, joint corner of Lots Nos. 31 and 32; thence with line of Lot No. 32, S. 8-16 E. 200 feet to an iron pin, on the North side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W. 100 feet to an iron pin, the beginning corner,

This property is conveyed subject to Protective Covenants recorded in the R.M.C. Office in Deed Book 391, Page 75, and subject to recorded rights-of-way.

This being the same property conveyed to the grantors herein by M. W. Fore by deed recorded in Deed Book 615 at Page 217.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th		Ju1y	in th	he year
of our Lord One Thousand Nine Hundred and Sixty Thr	ee Cask y	4.41 was	hes	(Seal)
Signed, Sealed and Delivered in the Presence of	7	1	1:	(,
	/ Masses &	Meg	<u> </u>	(Seal)
Joyce & Bichen	(/ <u>.</u>			(Seal)
Ena D. Hing			• • • • • • • • • • • • • • • • • • • •	(Seal)
}				(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Joyce K. Pickens

and made oath that She saw the within named grantor(s) Jesse H. Hughes and Louise Hughes sign, seal and as their act and deed deliver the within

written deed, and that she, with Ena W. King

Sworn to before me this 10th

day of:

July

A. D., 19 63

Notary Public for South Carolina

witnessed the execution thereof.

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

I, Ena W. King

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise Hughes wife of the within named Jesse H. Hughes

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Julian L. Brown and Maude C. Brown, theirHeirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of July , A. D., 19 63 Notary Public for South Carolina	France Pheyhor
Cancelled documentary stamps attached: S. C. \$; U. Recorded this 11thday ofJuly	S. \$

145-391-4-27