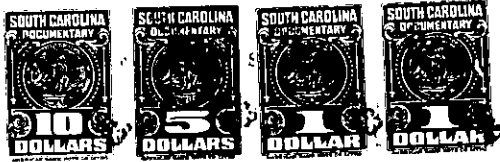
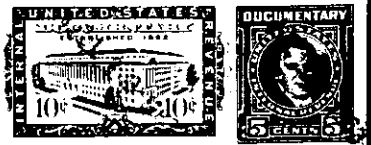


TITLE TO REAL ESTATE--Mann & Mann,
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



BOOK 727 Page 132



KNOW ALL MEN BY THESE PRESENTS, that I, Herbert C. Wood JUL 10 9 28 AM 1963

OLLIE FARRIS WORTH
R. M. C.

in consideration of Eight Thousand Sixty Two and 51/100 (\$8,062.51)-----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto C. L. Black and Virginia Lee Black, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, and being known and designated as lot #30, of
a subdivision known as Thornwood Acres, property of Williams Land Company, Inc.,
according to a plat by Jones & Sutherland, Engineers, dated December 1958, plat
of which is recorded in the R. M. C. Office for Greenville County, in Plat Book MM,
at page 59, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots #30 and #31, and
running thence along the line of these lots, N. 36-47 W. 110 feet to an iron pin at the
joint corner of lots #30, #31 and #29; running thence N. 51-31 E. 124.5 feet to an
iron pin on the southwestern side of Longwood Drive; running thence along the
southwestern side of Longwood Drive S. 47-39 E. 75 feet to an iron pin at an inter-
section, which intersection is curved, the chord of which is S. 4-21 E. 35.4 feet to
an iron pin on the northern side of Forestwood Drive; thence along the northern side
of Forestwood Drive, which line is curved, the chord of which is S. 46-13 W. 59.9 feet
to an iron pin; thence continuing along the northern side of Forestwood Drive
S. 50-35 W. 60 feet to an iron pin, point of beginning.

The above is the same property conveyed to me by deed recorded in Deed
Book 640, Page 481.

Grantees assume and agree to pay the mortgage to First Federal Savings
and Loan Assn. recorded in Mortgage Book 811, Page 267, the balance now due
and owing being \$10,937.49.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of July 19 63.

SIGNED, sealed and delivered in the presence of:

Herbert C. Wood (SEAL)

John B. Mann
Louise J. Candell

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 9th day of July 1963

John B. Mann (SEAL)
Notary Public for South Carolina.

Louise J. Candell

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of July 19 63.

John B. Mann (SEAL)
Notary Public for South Carolina.

Anna S. Wood

RECORDED this 10th day of July 19 63 at 9:28 A. M., No. #1390

276-161-1-135