

JUL 5 12 33 PM 1963

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Charles I. Maddox

in consideration of One Thousand Three Hundred And No/100----- Dollars,
and assumption of mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joe B. Baker, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being in the City of Greenville, County of Greenville, State of
South Carolina, being known and designated as Lot 84, Plat of North Hills, plat of
which is recorded in the RMC Office for Greenville County, S. C. in Plat Book H,
page 138, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the easterly side of McDonald Street, joint front corner
Lots 84 and 85, said iron pin being 550.4 feet in a northerly direction from the inter-
section of McDonald Street and Gallivan Avenue; and running thence along McDonald
Street N. 23-32 E. 70.2 feet to an iron pin, joint front corner Lots 83 and 84; thence
S. 71-43 E. 192.3 feet to an iron pin on a 20 foot alley, joint rear corner Lots 83 and
84; thence along the said 20 foot alley S. 18-34 W. 70 feet to an iron pin, joint rear
corner Lots 84 and 85; thence N. 71-43 W. 198.3 feet to an iron pin on McDonald
Street, the point of beginning.

As a part of the consideration hereof, the grantee assumes and agrees to pay, according
to its terms, that certain note and mortgage given to General Mortgage Co. on which
there is a balance due as of July 1, 1963, \$14,796.56, said mortgage being recorded in
Mortgages Volume 859, page 481.

This is the same property conveyed by deed recorded in Deeds Volume 675, page 254.

Grantee to pay 1963 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of July 1963.

SIGNED, sealed and delivered in the presence of:

Charles I. Maddox (SEAL)

Marjorie A. Hill
John R. Hinson

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of July 1963.

John R. Hinson (SEAL)
Notary Public for South Carolina.

Marjorie A. Hill

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

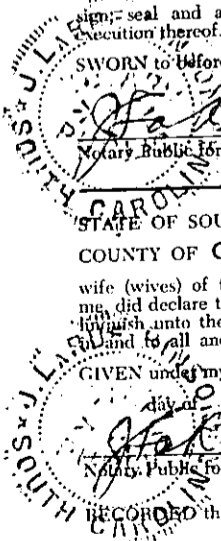
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of July 1963.

John R. Hinson (SEAL)
Notary Public for South Carolina.

Ruth B. Maddox

RECORDED this 5th day of July 1963, at 12:33 P. M., No. #929



-519-187-11-23