

JUL 2 2 09 PM 1963

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, that I, Jasper R. Fox

in consideration of **Three Hundred Fifty Dollars and assumption of Mortgage** Dollars,  
**Eight Thousand one hundred sixty Nine and 33/100 Dollars** )  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **H.A. Sasser**, all that lot or tract or parcel of land, same lying, being  
situate on the Souther Side of Long Forest Drive, near the city of  
Greenville County and state aforesaid known and designated as lot No 41  
of a subdivision of property of Nabors and Bridges, plat of a ame is recorded  
in the office of the R.M.C. Of Greenville County state aforesaid in Plat  
Book #Q 2" at page 195, and also known as Lot No 1 on a plat of property  
of Waco Childres and John L. Vaughn, recorded in Plat Book "CC" at  
page 55 which plat is recorded in the R.M.C Office for Greenville County  
State of Scuth Carolina and has the following metes, Bounds and meausments,  
BEGINNING, on an Iron Pin and running thence 52.15 W 201.3' to an Iron  
thence N 81.21 W 87.45' to an Iron Pin Thence North 0.08 E 200.7' to an Iron  
Pin Thence South 82.20 E 95' to the beginning Corner  
For a further and more accurate description see Plats above referred to

It is fully agreed by the Grantee herein that he assumes the  
payment of a certain note and mortgage on said property owing by the  
Grantor to C. Douglas Willson and Co, in the sum of Eight Thousand one  
Hundred Sixty Nine and 33/100 Dollars which is outstanding and is unpaid  
by the Grantor .

This is the same property conveyed to me by Leslie and Shaw Inc on  
April 15 1961 and said deed is recorded in the R.M. C Office of Greenville  
County in Deed Book 672 at page 93 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2 day of July 19 63.

SIGNED, sealed and delivered in the presence of:

X Jasper R. Fox Jr. (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

WITNESS my hand and seal this 2 day of July 19 63

James E. Taylor (SEAL)  
Notary Public for South Carolina.

Nich Harrison (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s), and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of July 19 63

James E. Taylor (SEAL)  
Notary Public for South Carolina.

Mrs. Jasper Fox

RECORDED this 2nd day of July 19 63, at 2:09 P. M., No. #677

-297- 426-1-20