

TITLE TO REAL ESTATE—Mann & Mann, Lawyers' Building, Greenville, S. C.

JUL 2 12 00 PM 1963

BOOK 726 PAGE 347

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, Jackie Morton Gilmer

in consideration of Five Hundred and No/100----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto David Alan Elliott and Hazel R. Elliott, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the  
County of Greenville, State of South Carolina in that subdivision known as  
EASTLAKE and being known and designated as parts of Lots Nos. 17 and 18 as  
shown on said plat recorded in the R. M. C. Office for Greenville County in Plat  
Book "G", at Page 228 and described as follows:

BEGINNING at an iron pin on the northeast side of East Circle  
Avenue which iron pin is 15 feet South of the joint front corner of Lots Nos. 16  
and 17 and running thence a new line through Lot No. 17, North 37-15 East 153.4 feet  
to an iron pin; said iron pin being 15 feet south of the joint rear corner of  
Lots Nos. 16 and 17; running thence South 53-22 East 75 feet to an iron pin; said  
iron pin being 30 feet from the joint rear corner of Lots Nos. 18 and 19; running  
thence through Lot No. 18, a new line, South 37-15 West 154.35 feet to an iron pin  
on East Circle Avenue; running thence along East Circle Avenue, North 52-45 West  
75 feet to an iron pin, the beginning corner.

The above described property being the same conveyed to the Grantor  
herein by deed recorded in Deed Book 564, at Page 169.

As part of the consideration of this conveyance, the Grantees assume  
and agree to pay the balance due on the mortgage given by the Grantor to Canal  
Insurance Company recorded in Mortgage Book 695, at Page 377. The balance now  
due and owing being \$9,758.14.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of June 19 63 .

SIGNED, sealed and delivered in the presence of:

John P. Mann  
William D. Elliott

Jackie Morton Gilmer (SEAL)  
Jackie Morton Gilmer (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 29th day of June 19 63 .

John P. Mann (SEAL)  
Notary Public for South Carolina.

William D. Elliott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th  
day of June 19 63 .

John P. Mann (SEAL)  
Notary Public for South Carolina.

Mary B. Gilmer

RECORDED this 2nd day of July 19 63 at 12:00 P. M., No. #679

180-2-17  
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