STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

BOCK 726 PAGE 316

JUL 1 1 26 Pil 1963

OLLIE FARNSWERTH





Know All Men by These Presents:

June

That B. F. Reeves in the State aforesaid, in consideration of the sum of One Thousand (\$1,000.00) Dollars and assumption of DOLLARS to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. M.C.

Leila W. Lunsford, her heirs and assigns forever:

ALL that piece, parcel, or lot of land situate, lying, and being on the northerly side of Skyland Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 42, Sans Souci Heights, Map No. 1, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book W, Page 155, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Skyland Avenue, joint front corner of Lots Nos. 41 and 42, and running thence N 5-40 E 126 feet to an iron pin, joint rear corner of Lots Nos. 41 and 42; thence S 79-05 E 51.8 feet to an iron pin, joint rear corner of Lots Nos. 42 and 43; thence S 25 E 124.3 feet to an iron pin in the northerly side of Skyland Avenue; thence along the northerly side of Skyland Avenue, N 82-45 W 69 feet to an iron pin, being the point of beginning.

BEING the same conveyed to the grantor by deed of Thomas Lee Smith, dated August 19, 1961, recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 680, Page 468.

The Grantee assumes and agrees to pay the mortgage recorded in the R.M.C. Office for this County in Mortgage Book 549, Page 285, on which there is a balance of \$3,702.87.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

29th

of our Lord One Thousand Nine Hundred and sixty-th	ree
Signed, Sealed and Delivered in the Presence of Catherine (Pearson)	Seal (Seal) (Se
State of South Carolina,) Greenville County Personally	appeared before me Catherine Pearson
and made oath that S he saw the within named grantor(s) written deed, and that S he, with Jack L. Bloom	B. F. Reeves sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 29±h day of June, A. D. 19 63 Notary Public for South Carolina	Catherine Pearson

State of	South	Caro	lina.
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Witness the grantor's(s') hand

RENUNCIATION OF DOWER

Greenville County

I, Jack L. Bloom

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Myrtis O. Reeves wife of the within named B. F. Reeves

and seal

this

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leila W. Lunsford, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this4251	• •		
day of June , , A. D. 19 63 (Seal) Notary Public for South Carolina	mutio O Recure		
(Seal)			
Notary Public for South Carolina			
	•		
Cancelled documentary stamps attached: S. C. \$; U. S. \$,			

Recorded this 1st day of July 19.63 , at 1:26 P. M., No. #473

-235- 439-6-10