

JUN 21 10 26 AM 1963

OLLIE FARRNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, James Bernard Mahon, John Richard Mahon,
Anna Gertrude Combs, Sadie Elizabeth Ford, and Frances Louise Mahon Burnside.

in consideration of \$10.00, Love and Affection-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Louise F. Mahon, her heirs and assigns:

ALL our undivided two thirds (2/3s) interest in and to:

ALL that certain piece, parcel, or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, Greenville Township, within the
corporate limits of the City of Greenville, being known and designated as all
of Lot No. 15 except a small part of said lot heretofore conveyed by Central
Realty Corporation to H. C. Ricker, and a small part, triangular in shape, of
Lot No. 16 of a subdivision known as Vista Hills, the plat of which is of record
in the R.M.C. office for Greenville County in Plat Book P, at page 149, and
having the following metes and bounds, to-wit:

BEGINNING at a point in the rear line of Lot No. 39, the joint rear corner of
Lots 14 and 15, and running thence S. 55-22 E. 213.4 feet to an iron pin on the
northern side of Ridgecrest Drive; thence with the northern side of Ridgecrest
Drive S. 30-51 W. 65 feet to a point; thence continuing with the northern side
of Ridgecrest Drive, S. 27-42 W. 5 feet to a point; thence N. 63-12 W. 193 feet
to a point; thence N. 18-37 E. 100 feet to the point of beginning.

The father of the grantors, husband of the grantee, died intestate on October
19, 1960. Parties herein were sole surviving heirs, - See Apartment 748-5,
Probate Court records for Greenville County, South Carolina. (John C. Mahon)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this day of

19 63.

SIGNED, sealed and delivered in the presence of:

Judith McKenney
Louise Landrum

John R. Mahon (SEAL) ✓

Frances Burnside (SEAL) ✓

William G. Carter
Almon Lowry

Sadie Elizabeth Ford (SEAL) ✓

Louis Whitson
Monte Lee Bright

Anna Gertrude Combs (SEAL) ✓

James Hatto
Page R. Kennard

James Bernard Mahon (SEAL) ✓

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(CONTINUED ON NEXT PAGE)

COUNTY TAX FOR THIS YEAR IS DUE
BY DEC. 31st. YOU WILL RECEIVE A
TAX NOTICE THIS YEAR. IF YOU
AS OWNER, YOU ARE RESPONSIBLE
FOR PAYMENT.
FOR FURTHER INFORMATION CONTACT
THE COUNTY TAX OFFICE.