

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE FARRISWORTH
K.M.A.

Know All Men by These Presents:

That I. J.A. Pittman
in consideration of the sum of One Thousand (\$1,000.00) in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.H. MORGAN, his heirs and assigns forever,

All that lot of land on the Southeast side of Pittman Circle, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 17 on Plat of Property of J.A. and Maggie B. Pittman, Made by Piedmont Engineering Service, July 1958, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book S at Page 33, and having, according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southeast side of Pittman Circle at joint front corner of Lots 16 and 17, and runs thence along the line of Lot 16, S. 33-50 E., 139.2 feet to an iron pin; thence N. 56-10 E., 100 feet to an iron pin; thence along the line of Lot 18, N. 33-50 W., 139.2 feet to an iron pin on the Southeast side of Pittman Circle; thence along Pittman Circle, S. 56-10 W., 100 feet to the beginning corner.

This is a portion of that property conveyed to Mrs. Lease Pittman by deed of Nellie Grace Brown, dated October 19, 1929, recorded in the R.M.C. office for Greenville County, S. C. in Deed Book 134, at Page 342. Subsequently, Mrs. Lease Pittman died testate and by her Will which is on file in the Office of the Probate Court for Greenville County, S. C., in Apartment 625, File 34, she devised the above property to the grantor, J. A. Pittman

This property is conveyed subject to the restrictions recorded in Deed Book 612, Page 195, R.M. C. Office for Greenville County, S. C.

Grantee to pay 1963 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of June in the year of our Lord One Thousand Nine Hundred and sixty three.

Signed, Sealed and Delivered in the Presence of

Lila June Jones (Seal)
Wilma V. Garrett (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Lila June Jones

and made oath that he saw the within named grantor(s) J. A. Pittman
deliver the within written deed, and that she, with Wilma V. Garrett, his act and deed
witnessed the execution thereof.

Sworn to before me this 3rd day of June, A. D. 19 63
Wilma V. Garrett (Seal) } *Lila June Jones*
Notary Public for South Carolina

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Wilma V. Garrett, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maggie B. Pittman wife of the within named J. A. Pittman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Morgan, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of June, A. D. 19 63.
Wilma V. Garrett (Seal) } *Maggie B. Pittman*
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of June 19 63 at 11:19 A. M., No. # 32852

63-1-1212-83