

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

JUN 20 12 49 PM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, C. Henry Stevens and Tom S. Bruce,

in consideration of Seven Thousand Nine Hundred and No/100 (\$7,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wayne S. Mann, her heirs and assigns forever:

All those pieces, parcels or tracts of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, near Clear Springs Church and being known and designated as Tracts 6 and 8 on plat of Property of W. O. Lewis recorded in the R. M. C. Office for Greenville County in Plat Book "FF", at Page 134 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of the bridge located on Anderson Bridge Road, which point is the joint corner of Tracts 3, 4, 5 and 6 and running thence along the center line of said Road the following courses and distances: S. 64-01 E. 233 feet; S. 44-13 E. 1600 feet; S. 17-10 E. 270 feet; S. 8-05 W. 500 feet; S. 11-15 W. 300 feet to a point in the center of said Road at the joint corner of Tracts 6 and 8; thence continuing along the center of said Road in a southwesterly direction approximately 2150 feet to a point; thence N. 62 W. 1551 feet to a stone; thence N. 2-15 W. 2722.5 feet; thence N. 78-15 W. 874 feet to a poplar; thence N. 19-40 E. 520 feet to a poplar stump; thence along the center of a branch along the line of Tract 3 in an easterly and southerly direction to the point of beginning, and containing 64.4 acres, more or less.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 651, at Page 125.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of June 19 63.

SIGNED, sealed and delivered in the presence of:

C. Henry Stevens (SEAL)  
Tom S. Bruce (SEAL)  
T. Frank Carr (SEAL)  
John A. Mann (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of June 19 63.

John A. Mann (SEAL) T. Frank Carr  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of June 19 63  
John A. Mann (SEAL)  
Notary Public for South Carolina.

Mary G. Stevens  
Mary Ellis Bruce

RECORDED this 20th day of June 19 63, at 12:49 P. M., No. #32963

-140-554.1-1-2