

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

JUN 19 10 52 AM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, WARREN PLEXICO JENKINS
OLLIE PLEXICO
R.M.C.

in consideration of ONE THOUSAND FIVE HUNDRED AND 00/100----(\$1,500.00)----- Dollars,
AND ASSUMPTION OF A MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ROBERT E. MCCLAIN, JR. AND HILDA WILES MCCLAIN THEIR HEIRS AND
ASSIGNS FOREVER:

"ALL THAT PIECE, PARCEL OR LOT OF LAND LYING SITUATE NEAR THE CITY
OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, AND
KNOWN AND DESIGNATED AS LOT #23, ON THE EASTERN SIDE OF CONLEY STREET,
PART OF BELMONT HEIGHTS, SECTION 2, ACCORDING TO PLAT BY C. C. JONES,
DATED DECEMBER 1954, PLAT OF WHICH IS RECORDED IN R.M.C. OFFICE, PLAT
BOOK "GG", PAGES 54 AND 55.

"BEGINNING AT AN IRON PIN ON THE EASTERN SIDE OF CONLEY STREET,
JOINT FRONT CORNER OF LOTS #22 AND #23, RUNNING THENCE ALONG THE
JOINT LINES OF SAID LOTS N. 65-17 E. 197.3 FEET TO AN IRON PIN,
RUNNING THENCE N. 7-05 W. 12.3 FEET TO AN IRON PIN, RUNNING THENCE
N. 23-00 W. 88.2 FEET TO AN IRON PIN AT JOINT REAR CORNER OF LOTS
#23 AND #24, RUNNING THENCE ALONG LINE OF SAID LOTS S. 65-17 W. 203.5
FEET TO AN IRON PIN ON THE EASTERN SIDE OF CONLEY STREET, RUNNING
WITH THE EASTERN SIDE OF CONLEY STREET S. 24-43 E. 100 FEET TO AN
IRON PIN, POINT OF BEGINNING." AND BEING THE SAME LAND CONVEYED TO
WARREN PLEXICO JENKINS BY LESLIE & SHAW, INC. BY A DEED DATED JANUARY
12, 1955, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY,
SOUTH CAROLINA, IN DEED BOOK 543 AT PAGE 199.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE ROBERT E.
MCCLAIN, JR. AND HILDA WILES MCCLAIN ASSUME AND AGREE TO PAY THE
BALANCE OF \$9,538.61 DUE ON A NOTE AND MORTGAGE EXECUTED BY WARREN
PLEXICO JENKINS TO C. DOUGLAS WILSON & Co. ON JANUARY 13, 1956, IN
THE ORIGINAL SUM OF \$11,750.00, THE MORTGAGE BEING RECORDED IN SAID
R.M.C. OFFICE IN MORTGAGE BOOK 664 AT PAGE 519.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19TH day of JUNE 1963.

SIGNED, sealed and delivered in the presence of:

Warren Plexico Jenkins (SEAL)

Senja G. Stitt
E. Randolph Han

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19TH day of JUNE 1963.

E. Randolph Han (SEAL)
Notary Public for South Carolina.

Senja G. Stitt

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19TH day of JUNE 1963.

E. Randolph Han (SEAL)
Notary Public for South Carolina.

Margaret H. Jenkins

RECORDED this 19th day of June 19 63, at 10:52 A. M., No. # 32767

145-333-4-2