STATE OF SOUTH CAROLINALE FARMS WORTH







Know All Men by These Presents:

That I, Bradley F. Robertson

in the State aforesaid, in consideration of the sum of Three Hundred Fifty (\$350.00) DOLLARS,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jerry A. Payne,

All that lot of land in the county of Greenville, state of South Carolina, on the northwest corner of the intersection of Chatham Drive and Meadors Avenue being known and designated as Lot No. 219 on plat of Augusta Acres, recorded in plat book S page 201 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Chatham Drive, the front joint corner of Lots 219 and 220; thence with the joint line of said lots S. 78-54 W. 201.7 feet to an iron pin in line of Lot No. 218; thence with the line of said lot S. 8-16 E. 100 feet to an iron pin on the north side of Meadors Avenue; thence with the north side of said Avenue N. 81-44 E. 175 feet to an iron pin; thence with the curve of said street as it intersects with Chatham Drive, the chord of which is N. 36-58 E. 35.4 feet to an iron pin on the west side of Chatham Drive; thence with the west side of said Drive N. 7-02 W. 85 feet to the beginning corner.

This is the same conveyed to grantor by Clyde L. Dorr by deed recorded Feb. 23, 1959 at vol. 617 page 379, and is conveyed subject to restrictions applicable to Augusta Acres recorded in book 391 page 75.

THE GRANTEE herein assumes and agrees to pay that certain mortgage given by grantor to Aiken Loan & Security Company in the original amount of \$11,600.00 recorded in vol. 766 page 393 of the RMC Office for Greenville County, S. C. on which there is an approximate balance of \$10,525.59.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and day of June in the year

	sixty-three.		
Signed, Sealed and Delivered in the Prese	ence of	Burley If so	(Seal
WWWilkin			(Seal
			(Seal
	/		(Seal)
State of South Carolina, Greenville County and made oath that she saw the within n deliver the within written deed, and that s Sworn to before me this 13 day of June Notary Public for South Carolina	s he, with W. W. Wi	Bley F. Robertson sign, seal and a lkins with	as his act and deed nessed the execution thereof.
State of South Carolina, Greenville County	(CIATION OF DOWER	y Public do hereby certify

unto all whom it may concern, that Mrs. Mabel D. Robertson wife of the within named Bradley F. Robertson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jerry A. Payne, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN u	nder my hand	and seal this	13)	ma	1.1	111.	A h	rtson	,
day of/	June	,	A. D. 19_63_		LCCK.	XV	1 con	inout C	
De	scalce N	otary Public for	A. D. 19_63_ (Seal) South Carolina						
Cancelled docum	entary stamps at	ttached: S. C. \$; U. S. \$	S	,				
Recorded this	14th	dan af	June	₁₀ 6	3	2:48	P	#39366	

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