

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C.
Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

Five Hundred (\$500.00) in the State aforesaid, in consideration of the sum of
DOLLARS,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell, and release unto the said THERON R. BAKER,

All that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the state of South Carolina, county of Greenville, being known and designated as Lot No. 146 on plat of South Forest Estates subdivision made by Pickell & Pickell on August 29, 1955 recorded in plat book GG at page 181 of the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Pinefield Drive, front corner of Lots Nos. 145 and 146; thence with the line of Lot No. 145, S. 84-40 W. 123.5 feet to an iron pin; thence S. 4-55 E. 129.3 feet to an iron pin on the north side of Fairfield Road; thence with said road N. 61-32 E. 119 feet; thence with the curve of Fairfield Road and Pinefield Drive (chord being N. 28-06 E. 27.5 feet) to an iron pin; thence along the north side of Pinefield Drive N. 5-20 W. 59.3 feet to the beginning.

The grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$13,000 recorded in vol. 833 page 97 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$13,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

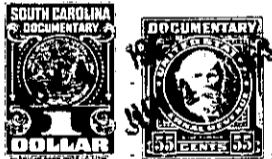
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 4 day of June in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

Genobia Cox (Seal)
W.W. Wilkins (Seal)
H. J. Martin (Seal)
Joe O. Charping (Seal)



State of South Carolina, } Personally appeared before me Genobia Cox
Greenville County }

and made oath that she saw the within named grantor(s) H. J. Martin and Joe O. Charping sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 4 day of June, A. D. 19 63
W.W. Wilkins (Seal)
Genobia Cox (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Genobia Cox a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charping wife of the within named H. J. Martin and Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Theron R. Baker, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of June, A. D. 19 63
Genobia Cox (Seal)
Dorothy J. Martin
Elsie Mae B. Charping
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of June 19 63, at 3:21 P. M., No. # 31338

-156- 377-9-4