

JUN 4 11 55 AM 1963

BOOK 724 PAGE 237

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAYSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William B. Ducker

in consideration of One Dollar and no/100----- Dollars,
and subject to the mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jack E. Shaw Builders, Inc. its successors and assigns forever:

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 13 of Augusta Road Hills as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book L, pages 56-57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 12 and 13, which iron pin is situate 526.6 feet Southwest of the intersection of Cammer Avenue and Meyers Drive and running thence along the Northwestern side of Cammer Avenue, S. 55-36 W. 66.8 feet to an iron pin at the corner of Lots Nos. 13 and 14; thence with the line of Lot No. 14, N. 47-50 W. 177.4 feet to an iron pin in the rear corner of Lot No. 14; thence N. 42-07 E. 65 feet to an iron pin at the rear corner of Lot No. 12; thence with the line of Lot No. 12, S. 47-50 E. 193 feet to the beginning corner; being the same conveyed to me by George W. Marsh by deed dated April 16, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 720, at Page 417.

This conveyance is subject to that certain note and mortgage given by Ray T. Dempsey to C. Douglas Wilson & Co. dated January 31, 1956 in the original amount of \$11,500.00, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 667, Page 1, on which there is a balance due of \$8,458.12.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantees(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of May 1963.

SIGNED, sealed and delivered in the presence of:

L. C. Montgomery Jr
Nancy Craig

William B. Ducker (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of May 1963.

Nancy Craig (SEAL)
Notary Public for South Carolina.

L. C. Montgomery Jr

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30th day of May 1963.

Nancy Craig (SEAL)
Notary Public for South Carolina.

William B. Ducker

RECORDED this 4th day of June 1963, at 11:55 A. M., No. # 312 81

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